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News and Views of the South Carolina Library Association v.7 n.3 08/1985

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AS THE WORLD TURNS: LIBRARIES IN THE INFORMATION AGE

This is the theme of the 59th annual conference of the South Carolina Library Association scheduled for Charleston, October 10-12. This theme focuses on the dynamics of societal trends (i.e. demography, divorce, aging, entrepreneurship, changing roles of women, technology, energy resources, transportation, etc.) and their relationship to information seeking behavior in the field of librarianship. Keynote speakers for the general sessions are E. J. Josey, Past President of ALA, Dr. Janette Caputo, author of THE ASSERTIVE LIBRARIAN, and Dr. Lucille Ryan, Counselor and Psychiatric Nurse at the Medical College of Georgia.

The Services for Children and Youth in School and Public Libraries Section is featuring a truly special program with presentations by the Robert Ivey Ballet Company and Chopstick Theatre. SCYPS also is sponsoring a "Swap and Shop" with successful PR ideas from a variety of South Carolina Libraries.

The Association Sections, Exhibitors, and Convention Committees have worked hard to put together an action packed program. Watch for your "Call to Convention" for program highlights.

There are always many interesting things to do and see in Charleston. The Catfish Row Company, Inc. will be presenting a new production of America’s superb Folk Opera, PORGY AND BESS, October 10-20 at Gaillard Municipal Auditorium. Based on the play by Dorothy and Dubose Hayward and Ira Gershwin, the opera will be performed with the Charleston Symphony Orchestra. Tickets range from $8 to $100. For information, call Charleston 577-4097. After September 8, call the Gaillard Auditorium Box Office at 577-4502.

The Preservation Society of Charleston will be sponsoring its annual fall House and Garden Candelight Tours, October 1 - November 2. Each Thursday and Friday tour includes a brief seminar on architectural history, decorative arts, or Charleston folklore.
Tickets are $15 per tour, tours are from 7 PM - 10 PM. On Friday, October 11, Church Street is featured with a lecture. On Saturday, October 12, a Meeting Street Champagne Soiree is offered. Sunday, October 13, features Church Street. Tickets are available from the Preservation Society, P. O. Box 521, Charleston, S. C. 29402, or call 722-4630.

The Charleston Visitor's Center at 85 Calhoun Street (within walking distance of the Francis Marion) has many brochures on tours, houses, museums, beaches, and parks. It also is the location of a 30 minute multi-image quadraphonic portrait of Charleston, THE CHARLESTON ADVENTURE. Shows are continuous, every day, every half hour, from 9 AM - 5 PM. Adult Admission is $3.

DEAR CHARLESTON: THE MOTION PICTURE is a 42-minute documentary film on Charleston's history, told by Charlestonians, exploring eras of power and wealth, slavery, and the Civil War. The film is shown at the Preservation Society Visitor Center, 147 King Street. Admission is $2.25. Shows are scheduled for 10 AM, 11 AM, Noon, 2 PM, 3 PM and 4 PM.

A KINGDOM BY THE SEA is a 30-minute multi-media presentation shown at the Old Exchange in Provost Dungeon, 122 East Bay Street (at Broad). Wars, fires, earthquakes, and great storms are experienced with information given on Charleston's infamous pirates, heroes, historic homes, and architecture. Shows are continuous from 9:30 AM - 4 PM. Admission is $2.50.

The Hospitality and Convention Committees have planned some exciting convention-related events for your enjoyment. The Thursday evening (October 10) traditional reception will be followed by a harbor tour that includes a light supper. Ticket information will be included in the registration mailing for the annual meeting, and sales are limited to 200. The tour boat will be the General Beauregard of Fort Sumter Tours. The convention banquet is scheduled for Friday evening and promises to be an exciting event.

SEE YOU IN CHARLESTON!

INTERNATIONAL LIBRARIANS' EXCHANGE

IRC/IRRT Joint Committee on International Exchange of Librarians and Information Professionals is collecting information about librarians who have been involved in any type of international exchange. The committee hopes to compile a directory of such individuals. Please send relevant information to Hannelore B. Rader, Director, Library-Learning Center, Univ. of Wisconsin--Parkside, Box 2000, Kenosha, WI 53141.
STATE LIBRARY LEGISLATION

Among legislation passed by the South Carolina General Assembly this year and signed into law by Gov. Riley was the Library Confidentiality bill that ensures the confidentiality of library registration and circulation records, protecting the privacy of library users and giving guidance to library staff members when confidential information is requested. Also passed was the recodification of the State Library Legislation. This act consolidates the authorizations for State Library functions in the State Code and spells out the responsibilities of the agency.

The General Assembly also provided funds to continue the development of the South Carolina Library Network. The budget contains $88,000 in operating costs for the network, $242,000 for its communications system (microcomputers, modems, disk drives, and printers for public libraries), $64,000 for books for the State Library, and $82,000 for the Library for the Blind and Physically Handicapped.

SCLA PROFESSIONAL DEVELOPMENT GRANTS

The 1985 SCLA Continuing Education Committee still has grants for professional development which have not yet been awarded. Professional development can mean, among other things, attendance at the SCLA Annual Conference. If you need a professional development grant to attend the 1985 Annual Conference, please submit an application letter to the Committee Chairman, Suzanne Krebsbach, 2739 Cypress Street, Columbia, SC 29205.

NOTICE TO LIBRARY ASSISTANTS

Anyone interested in forming a Library Assistant Section or Round Table of SCLA, please contact Tammy Fisher at the Union County Library, 300 East South Street, Union, S. C. 29379, or call 427-7140. This group would include individuals who work in public and school libraries in S. C. but who are not serving in professional, pre-professional, or provisional pre-professional positions. Individuals must be a member of SCLA or be willing to join.

RICHLAND COUNTY LIBRARY FUNDS INCREASE

A 22% increased local appropriation has been approved for FY86 for the Richland County Public Library. The Library's overall budget has been increased 66% over the past two years. In addition, a bond issue is funding construction of two branches including an 18,000 sq. ft. facility and the installation of a DYNIX automated system for circulation and public access catalog. Funds have been appropriated for acquisition of the site for a new main library of 125,000 sq. ft. On August 1, the first branch in Richland County, Landmark Square, went online with the new Dynix circulation system. Other branches will go online at intervals through the Fall and the Main Library will follow later in the year.
SCLA-SCASL SIRS INTELLECTUAL FREEDOM AWARD

The SIRS (Social Issues Research Series, Inc.) Intellectual Freedom award is an annual award recognizing the contribution of an individual who has actively promoted intellectual freedom in South Carolina. This award has been donated by SIRS and will be announced at the Annual Conferences of SCLA and SCASL. The award consists of: 1. a $500 award to the recipient; 2. a $500 award to a library or library media program of the recipient's choice, and, 3. a plaque to the recipient.

Anyone who is actively promoting intellectual freedom in South Carolina is eligible for the SIRS Intellectual Freedom Award. Intellectual freedom is defined as the freedom to express one's beliefs or ideas through any mode of communication and the right of unrestricted access to all information and ideas regardless of the medium of communication. The Library Bill of Rights, and the AECT intellectual freedom statements offer expanded explanations. These documents will be considered carefully as decisions are made concerning the award.

Applicants for the Award will be judged (1) on the role they have played in actively promoting intellectual freedom; (2) on the degree to which they exemplify the spirit of intellectual freedom; and (3) on the impact that their efforts to promote intellectual freedom have made.

Examples of evidence which may be used to demonstrate these elements are:
1.) Written policies and procedures relating to intellectual freedom; 2.) documented reports (newspaper clippings, minutes, etc.) and other information about the role the nominee has played in promoting intellectual freedom; 3.) documented reports, etc., about the role the nominee has played in defending intellectual freedom; 4.) description of programming activities (articles, club meetings, etc.) and other methods of encouraging intellectual freedom on a continuing basis within the community; 5.) description of the role an individual has taken to protect written selection policies that support intellectual freedom; 6.) any other relevant information. The award will be given only in those years when an appropriate individual has been nominated.

CLIP AND MAIL

Your name ___________________________ Address ___________________________

City ___________________________ State & Zip ___________________________

Phone ___________________________ Person you are nominating ___________________________

City ___________________________ Address ___________________________

State & Zip ___________________________ Phone ___________________________

PLEASE ATTACH SUPPORTING DOCUMENTATION AND A LETTER OF JUSTIFICATION FOR YOUR NOMINATION AND MAIL TO: Carl Stone, President SCLA, Box 4047, Anderson, S. C. 29622.
PEOPLE

JUDITH ABNER, formerly Library Director, Limestone College, Gaffney, has been appointed Administrative Librarian, Queens College, Charlotte. . . LINDA K. ALLMAN has been appointed Director, Library Processing Center for non-Columbia campuses of the Univ of South Carolina Library System. She was formerly Chief of Technical Services at Richland County Public Library. . . To perpetuate the memory of MARGARET (PEG) BEARD, who served as Deputy Director of Richland County Public Library before her recent untimely death, the Richland County Library has established a Continuing Education Endowment Fund which will be used for staff development, one of her major interests. . . DAVID W. BOYLES has joined the staff of the Sandor Tsezler Library, Wofford College, Spartanburg, as Head of Technical Services. He has served as Library Director at Coker College, and most recently was Technical Services Librarian at Gardner-Webb College. . . DENNIS BRUCE, Director of the Spartanburg County Library, was re-elected President of the South Carolina Literacy Association at its annual conference in June. . . FRANCES CASE, Director of the South Carolina State Library Division for the Blind and Physically Handicapped, was elected Vice-Chairman of the Southern Conference of Librarians for the Blind and Physically Handicapped during the biennial meeting in May. . . MARGARET FAIN has joined the staff of Kimbel Library, USC-Coastal Carolina College as Reference/Non-print Librarian. She recently received her MLS from UNC-Chapel Hill. . . MICHAEL J. FREEMAN has been appointed Head of the Reference Department at Thomas Cooper Library. He replaced ALEXANDER W. GILCHRIST who has been promoted to Collection Development Coordinator. Mr. Freeman formerly served as Assistant Reference Librarian. Mr. Gilchrist's new duties will include coordination of collection development activities with the academic departmental representatives and with library faculty assigned to assist in book selection in specified subject areas. . . DESMOND KOSTER, Health Affairs and Reference Librarian at the Medical University of S. C., is retiring after a career of over 40 years in libraries. She has been associated with the Medical University since 1949 and has been active in professional library associations, including SCLA. She is retiring as Assistant Professor Emerita. . . JO ANN PIOTTER joined the staff of South Carolina State Library as Cataloger on July 2. She was formerly associated with the cataloging department at Columbia Bible College and is a recent graduate of USC College of Library and Information Science. . . DIANNA PURDY, Director of the McCormick County Library, was the recipient of the Friends of Literacy Award presented at the South Carolina Literacy Conference in June. . . HELEN ANN RAWLINSON has been named Deputy Director of the Richland County Public Library. She formerly served as Chief, Adult Services, at Richland County. . . At the recent ALA conference, JOSEPH RICE, Catalog Librarian at Richland County Public Library, was elected Chairman of the Junior Members Round Table Membership Program Committee for 1985/1986. . . KAREN J. ROACH has been appointed as Microforms Librarian of the Thomas Cooper Library, University of S. C. Ms. Jones replaces ELIZABETH L. PUGH who retired after 19 years of service. Ms. Roach was formerly associated with the School of Information and Library Studies at SUNY-Buffalo. . . JOYCE CRAWSFORD WRIGHT, Administrative Librarian, Voorhees College, has accepted a position at the University of Illinois Library, Urbana-Champaign. . . DOT WILSON, Information Services Librarian at Richland County Public Library, retired on June 30, 1985, after 39 years of service.

SYMPATHY is extended to the family of MRS. MAYME GRIFFIN AVERY, former librarian at Allen University, who died June 16. . . and to the family of LAURA FLEMING PITZER, Librarian of Greenville Mental Health Center, who died April 15. Mrs. Pitzer's husband, John (Jack), is Assistant Librarian at Erskine College.
HONORARY MEMBERSHIPS

If anyone knows of an SCLA member librarian who is retiring and should receive an honorary membership in the association, please call Lou Whitmore and give her the name of these people.

Lou’s phone number in Edisto Island is 869-3411.

CALENDAR

**OCTOBER 10-12, 1985**  SCLA Annual Conference, Francis Marion Hotel, Charleston
**JANUARY 18-23, 1986**  ALA Midwinter Conference, Chicago
**JUNE 18-JULY 3, 1986**  ALA Annual Conference, New York City
**OCTOBER 14-18, 1986**  SELA Biennial Conference, Atlanta

**IF YOU HAVE NOT JOINED SCLA YET, DO SO TODAY AND GET YOUR REDUCED MEMBER’S REGISTRATION FEE AT THIS FALL’S ANNUAL CONFERENCE**

1985

Please Note: SCLA membership is for a calendar year, January through December.

BASIC DUES—Select your category of membership by checking appropriate box

- **$15.00**—LIBRARIANS, salary less than $12,000 gross per annum (includes choice of up to 2 sections or round tables)
- **$20.00**—LIBRARIANS, salary over $12,000 gross per annum (includes choice of up to 2 sections or round tables)
- **$15.00**—TRUSTEES AND FRIENDS
- **$10.00**—STUDENTS AND RETIRED
- **$30.00**—INSTITUTIONAL MEMBERSHIP

SECTIONS & ROUND TABLES—Members paying dues of $15 or $20, select two; members paying dues of $30 select two more; maximum dues are $20.00 extra each.

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ROUND TABLES

- Government Documents (GODORT)
- Junior Members (JMLRT)
- Archives & Special Collections

Please make checks payable to SCLA and return card, with check, to:

Mrs. Lou Whitmore
SCLA Executive Secretary
P.O. Box 25
Edisto Island, SC 29438

Are you a member of:

- ALA  Yes  No
- SELA  Yes  No

*Public Services members may also join these interest groups (no extra fee):__ Bibliographic Instruction  __ On-line Users