

## South Carolina Libraries

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### News and Views of the South Carolina Library Association v.15 n.2 03/1994

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## News and Views of the South Carolina Library Association v.15 n.2 03/1994

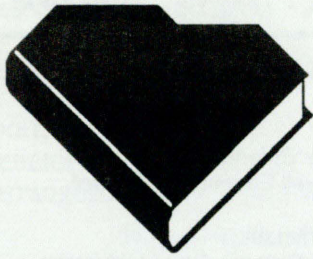
### Abstract

News and Views of the South Carolina Library Association v.15 n.2 03/1994

### Keywords

South Carolina Library Association





# NEWS & VIEWS

of the

South Carolina Library Association

Vol. 15, No. 2

March - April 1994

## President's Comments

by Debby Coleman

### Leadership Retreat

SCLA held its annual Leadership Retreat at the University of South Carolina on February 19. The Leadership Retreat is held annually at the beginning of each president's term. All elected officers, section and round table chairs, standing and special committee chairs, and all committee members are invited and encouraged to attend. Attendees are briefed on the organization and structure of SCLA, financial guidelines and budget of the association, and afforded time to hold section, round table, and committee meetings to establish goals and a timetable of work for the term. The good attendance at this retreat reflects a high level of professional commitment among those who have agreed to serve your association. Two special sessions were presented for the retreat.



### ALA Councilor Report

Carl Stone, SCLA's Councilor to the American Library Association, reported on the organization and structure of ALA and SCLA's role in chapter relations for ALA. He also touched on some of the current issues being presented to the ALA Council. One of the major reports being prepared for ALA at this time is the ALA Self-Study. This has proved to be a major undertaking for ALA and involves a microscopic look at its structure, organization, leadership, and government. As a chapter, SCLA has been asked to answer four questions and report back to the ALA Self-Study Committee. The questions are: (1) What is ALA doing right? (2) What is ALA doing wrong? (3) How can ALA improve? (4) How should ALA position itself for the year 2000? Members attending the Leadership Retreat were asked to respond. If you have input, please contact Carl Stone at the Anderson County Library. A new feature for *News & Views* will be a column from the

ALA Councilor.

### Legislative Report

Bob Williams, SCLA's Legislative Chair, presented the South Carolina Library Legislative Principles to the Executive Board of SCLA for adoption. The principles have already been adopted by the Association of Public Library Administrators (APLA), the South Carolina Association of School Librarians (SCASL), the South Carolina chapter of the Special Library Association (SC/SLA), and the South Carolina State Library Board. SCLA added its endorsement. Also accepted by the SCLA board was the 1994 Legislative Agenda for South Carolina's libraries. Both of these documents are printed elsewhere in *News & Views* for your information. A third motion presented and accepted in concept was endorsement of the principles for the development of the National Information Infrastructure (NII). More information about the NII is available from Carol Henderson, Director of the ALA Washington Office (e-mail: cch@alawash.org). The fourth motion, approved with enthusiasm, establishes plans for a South Carolina Legislative Day to include all information organizations and associations in South Carolina (SCLA, SCASL, the State Library, APLA, SC/SLA, etc.). Work to develop this activity has begun. Contact Bob Williams at USC-CLIS if you have ideas or questions.

Plans for Legislative Day in Washington, D.C., April 19, 1994, are well underway. There will be a strong delegation attending from South Carolina. Two major issues up for discussion are the reauthorization of Library Services and Construction Act (LSCA) funds and the reauthorization of the Elementary and Secondary Education Act (ESEA), which includes the Omnibus Children and Youth Initiative, the number one resolution to come out of the 1991 White House Conference on Libraries and Information Service. The ESEA bill passed the floor of the House on a voice vote and is headed for the Senate. Senator Fritz Hollings is a cosponsor of S.266. You are urged to write and thank him for his

Continued on page 3

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NEWS



## Editors' Note

In order to help the membership of SCLA keep up with what's happening in the American Library Association, Carl Stone, SCLA's ALA Councilor, is beginning a column with this issue of *News & Views*. He'll be reporting on the activities of the ALA Council and bringing us other ALA news. Also included in this issue is a Customer Satisfaction Survey form that is being conducted by ALA. You can reproduce the survey form for your use; there is also a sheet for tallying the results, which you should return to ALA by May 15.

The list of SCLA officers on pages 19-20 is an updated version of the list that appeared in the previous issue. Also included is a list of standing and special committees.

If you will be attending SLA in June in Atlanta, ALA in Miami, or any other conference, we welcome your reports and photographs.

*Lois Sill and Cary Wilkins, Co-editors*

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## SCLA officers

President:	Debby Coleman Barnwell Elementary School
Vice-President:	Mary Smalls South Carolina State University
Second VP:	Felita Green Richland County Public Library
Secretary:	Betsey Carter The Citadel
Treasurer:	Maureen Harris Clemson University
Past President:	Claude W. Blakely Greenville County Library Board of Trustees

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Karen Pedersen	Diane Ervin
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## News & Views Publication Schedule, Vol. 15, 1994:

Issue No.	Cover date	article deadline	mailing date
3	May-June	May 13	June 17
4	July-Aug.	July 15	Aug. 19
5	Sept.-Oct.	Sept. 16	Oct. 21
6	Nov.-Dec.	Nov. 11	Dec. 16



*President's Comments, continued from page 1*

support; and write or call to enlist the endorsement of Senator Strom Thurmond. Carl Stone is making the arrangements for Legislative Day.

### **SCLA Special Committees**

Thom Cummins has agreed to chair the South Carolina State Library Card Committee. He has prepared an extensive report of states which have considered such a plan. Thom's committee will be studying the feasibility of such a card for South Carolina. This work is being continued from the term of the previous president, Claude Blakely. Please contact Thom at the Greenville County Library if you have comments or issues you would like his committee to address.

Betsey Carter is chairing a special Public Awareness Committee. This multi-year committee will seek funding and develop plans for a statewide publicity campaign for South Carolina's Libraries. Betsey can be reached at the Citadel library if you have input.

### **Achieving Breakthrough Service**

On May 12, South Carolina's librarians will have an opportunity to participate in a nationwide teleseminar. "Achieving Breakthrough Service" will present a powerful new model for customer service in libraries. Presenters will demonstrate how delivering superior customer service creates impressive gains in productivity and generates service excellence that leads to better patronage and higher levels of funding and support. Five South Carolina sites are available for participating: Aiken Technical College, USC in Columbia, Trident Technical College in Charleston, Florence-Darlington Technical College, and Greenville Technical College. A registration form and detailed description of the teleseminar is printed in this issue of *News & Views*.

### **Library 2000: A Room with a View**

I have recently returned from the annual conference of the South Carolina Association of School Librarians where I brought greetings from SCLA. As a school library media specialist, I have returned with a renewed spirit to provide my patrons with improved services and programs; to market libraries to the community in which I work; and to seek library advocates who value the contributions libraries make. I look forward to attending Information Access at USC-CLIS April 8-9 and representing SCLA at Legislative Day April 19 and at the SELA Leadership Workshop April 22-23 in Atlanta. As the SCLA representative, your concerns for South Carolina's libraries are my concerns. Please feel free to call me (541-1342) or send an e-mail message (dcoman@blackville.sc.fred.org). I anticipate hearing from you.

## **Zelma Guy Palestrant, 1944 - 1994**

Zelma Guy Palestrant, Director of Library Services and Associate Professor, the Citadel, died at her home on Friday, March 4, 1994. Zelma came to Charleston and joined the Citadel faculty in 1988 as Coordinator of Support Services. In 1990 she was appointed Acting Director and in 1991 became Director. In recognition of her expertise in library science and computer skills, she was awarded tenure beginning in the 1993-1994 academic year.

Zelma's philosophy as director and vision for the library was to make the library the center of the college's academic life. She worked toward this goal using automation to make the library and information accessible and instituted an extensive library instruction program to promote information literacy. During her tenure as director, the library progressed from the beginnings of automation to extensive holdings of electronic databases networked on the college's local area network. Zelma was also instrumental in the development of Coastnet, the metropolitan area network linking the Charleston area libraries and providing joint access to a group of electronic databases. To teach students the analytical and methodological skills required to effectively use this vast array of information, she provided the administrative support for the development of an extensive bibliographic instruction program consisting of a required freshman library instruction course, course-specific research classes, and numerous specialized classes.

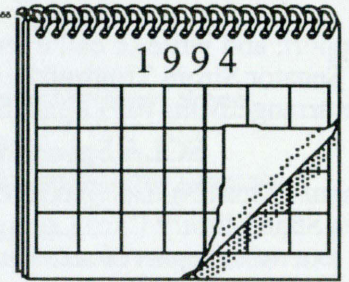
Zelma was an extraordinary person, possessing the vision to see where the library needed to go and the strength, determination, and skill to take it there. Her accomplishments at the Citadel and Daniel Library are her legacy to the school and the profession she loved.

### **South Carolina Chapter of Special Libraries Association Meets May 6**

The SC/SLA meeting will be held at Colonial Life and Accident Insurance Company in Columbia from 11:00 a.m. to 3:45 p.m. on May 6. The meeting will consist of a competitive intelligence presentation, insurance operations tour, archives/records management tour, and the annual business meeting. Registration fee includes lunch: SLA members \$13; nonmembers \$16; students \$8. To attend, contact Jeanette Bergeron at 803-798-7000, ext. 8398, by May 2.



# CALENDAR OF EVENTS



**April 17-23, 1994**  
National Library Week.

**April 20-21, 1994**  
"Reference Basics" workshop for paraprofessionals. Darlington County Library, 270 N. Main St., Darlington. 10:30-4:30 (10:00-10:30 registration and coffee). Free. For more information, contact Lea Walsh at 734-8666.

**April 22-23, 1994**  
"A(ugusta) Baker's Dozen: A Celebration of Stories." Sponsored by Richland County Public Library and USC-CLIS. For more information, contact Jane McGregor or Ginger Shuler at 799-9084.

**April 29, 1994**  
South Carolina Information Interest Group. State Library staff and guest speakers will discuss paper and electronic sources for South Carolina statistics and other information. Intended for reference and documents staff of public, institutional, and depository libraries. State Library, Columbia. 10:30-4:30 (10:00-10:30 registration and coffee). No registration fee. For more information, contact Lea Walsh at 734-8666.

**April 29, 1994**  
USC-CLIS Panning for Gold Workshop. "Building a Ramp Isn't Enough: ADA and Access to Information." For more information, contact USC-CLIS at 777-5277.

**May 1994**  
USC-CLIS. "Seminar in School Library Media Programs" (CLIS J721), 3 graduate credit hours. For more information, contact USC-CLIS at 777-5277.

**May 4, 1994**  
South Carolina Read-In.

**May 6, 1994**  
SC/SLA meeting at Colonial Life and Accident Insurance Company, Columbia. 11:00 a.m. - 3:45 p.m. Competitive intelligence presentation, insurance operations tour, archives/records management tour, and annual business meeting. Registration fee (includes lunch): SLA members \$13, nonmembers \$16, students \$8. To attend,

contact Jeanette Bergeron at 803-798-7000, ext. 8398 by May 2.

**May 10, 1994**  
Solinet workshop. "Internet Fundamentals." Clemson University. For more information, call 404-892-0943 or 800-999-8558.

**May 10-11, 20, 1994**  
Reference workshop. "Better Communication Equals Better Reference Service." Sponsored and presented by staff of the State Library. Open registration. Richland County Public Library, Southeast Regional Branch, 7421 Garners Ferry Rd., Columbia. 9:00-4:30 (8:30-9:00 registration and coffee). No registration fee. For more information, contact Charlie Band at 734-8666.

**May 11, 1994**  
Solinet workshop. "Internet Business Infomart." Clemson University. For more information, call 404-892-0943 or 800-999-8558.

**May 12, 1994**  
ALA teleseminar. "Strategies for Improving Customer Service in Libraries." The sites for viewing in South Carolina are Aiken Technical College, USC in Columbia, Trident Technical College in Charleston, Florence-Darlington Technical College, and Greenville Technical College. See page 25 for registration form.

**May 13, 1994**  
Solinet workshop. "Local Area Networks." Francis Marion University. For more information, call 404-892-0943 or 800-999-8558.

**May 18, 1994**  
State Library Board meeting. State Library. Noon.

**May 18, 1994**  
DIALOG workshop, cosponsored with Thomas Cooper Library, USC. "DataStar Conversion." Register with DIALOG at 800-334-2564.

**May 18, 1994**  
DIALOG workshop, cosponsored with Thomas



Cooper Library, USC. "Refresher." Register with DIALOG at 800-334-2564.

**May 19, 1994**

Solinet workshop. "EPIC: A Hands-on Experience." South Carolina State College. For more information, call 404-892-0943 or 800-999-8558.

**May 19, 1994**

DIALOG workshop, cosponsored with Thomas Cooper Library, USC. "Systems Seminar." Register with DIALOG at 800-334-2564.

**May 20, 1994**

DIALOG workshop, cosponsored with Thomas Cooper Library, USC. "How to Search Federal Statistics." Register with DIALOG at 800-334-2564.

**May 20, 1994**

Solinet workshop. "EPIC for Business Reference." South Carolina State College. For more information, call 404-892-0943 or 800-999-8558.

**May 20, 1994**

Solinet workshop. "FirstSearch Implementation." South Carolina State College. For more information, call 404-892-0943 or 800-999-8558.

**May 20, 1994**

DIALOG workshop, cosponsored with Thomas Cooper Library, USC. "How to Search Technology Transfer." Register with DIALOG at 800-334-2564.

**May 21, 1994**

USC-CLIS Panning for Gold Workshop. "Multi-media Applications III: Integrating Technology into the Curriculum." For more information, contact USC-CLIS at 777-5277.

**May 22 - June 3, 1994**

"Public Library Services for Children and Young Adults," a course for paraprofessionals. Presented by the faculty of the College of Library and Information Science, USC. Davis College, USC, Columbia. For more information, contact Charlie Band at 734-8666.

**June 11-16, 1994**

Special Libraries Association's 85th Annual Conference. Atlanta, Georgia.

**June 23-30, 1994**

American Library Association Annual Conference. Miami, Florida.

**August 5-7, 1994**

National Conference of African-American Librarians. Milwaukee, Wisconsin.

**October 25-29, 1994**

Southeastern Library Association Biennial Conference. "Southern Libraries at the Crossroads." Charlotte, North Carolina.

**February 22-25, 1995**

Joint Conference of SCLA and the South Carolina Association of School Librarians. Hilton and Radisson Hotels, Myrtle Beach.

## State Library Publishes 1993 South Carolina Foundation Directory from LION

The South Carolina State Library has just published the 1993, fifth edition of the *South Carolina Foundation Directory*. The directory profiles the 308 active private and community foundations headquartered in South Carolina. Information given for each foundation includes name, address, telephone number, assets, dollar amount of grants awarded, program interests, sample grants, geographic interests, and, when available, application information and giving restrictions.

A complimentary copy of the directory has been mailed to the director of each public, academic, and state institutional library for addition to the library's

collection. Cataloging information was included with the mailing to facilitate processing. A press release being sent out at the beginning of April will note the availability of the directory at public and academic libraries.

Copies of the directory are available for sale for ten dollars each, including postage. Check, money order, or purchase order should be made payable to the South Carolina State Library and sent to Foundation Directory, South Carolina State Library, P.O. Box 11469, Columbia, SC 29211.



## Musings from the Executive Secretary

by Drucie Raines



By the time you receive this issue of *News & Views*, the South Carolina Association of School Librarians' annual conference in Hilton Head will be over and the planning for the SCASL/SCLA Joint Conference in February 1995 will begin in earnest! The invitations to exhibitors were mailed the last week in March. Since the conference is already shaping up to be informative and productive, encourage everyone to attend.

The Leadership Retreat on February 19 was well attended with committees, sections, and round tables meeting to begin planning for the year. Legislation looks to be one of the main concerns this year. Look for information on this topic in this issue of *News &*

### *Views.*

Assuring that addresses, phone numbers, fax numbers, and e-mail addresses are correct is on-going. Please let me know immediately if there are any changes. Bulk mail is one of the slowest classes of mail and if addresses are incorrect, it's very unlikely that the mail will be received. Renewal membership applications will be mailed at the end of March. Therefore, this is the last issue of *News & Views* to be mailed to last year's members. If "93-94" appears above your name, that means that you are a current member of SCLA. Otherwise, please renew as soon as possible. A membership application is printed in this issue.

Let your officers hear from you. You may reach me via my answering machine: 803-764-3668; fax: 803-824-2690; or Internet: [raineds@citadel.edu](mailto:raineds@citadel.edu). I'm looking forward to another exciting and professionally productive year. Glad to have you in SCLA.

## Report on the Workshop "Personal and Legal Perspectives of People with Disabilities"

On February 18, 1994, the Staff Development Committee of the Charleston Academic Library Consortium (CALC) sponsored a seminar: "Personal and Legal Perspectives of People with Disabilities." The seminar featured members of the Charleston Mayor's Committee on Employment of People with Disabilities speaking on issues related to the Americans With Disabilities Act. Ron Ernst of the South Carolina Protection and Advocacy for the Handicapped Office and Mary Brigman, Personnel Specialist at the Medical University of South Carolina, addressed employment issues of job applications, interviewing, legal responsibilities of employers, and accommodating the workplace.

Macio Jacobs of the Disability Action Center and Don Blanchard of the Lowcountry Assistive Technology Center and the National Federation of the Blind discussed sensitivity issues, offering practical suggestions and insights for librarians dealing with a diverse clientele. Brenda Brush, who chairs the Mayor's Committee on Employment of People with Disabilities, served as moderator and told of her work as a consultant on many major building projects and the progress being made toward making the world more accessible to those with disabilities.

Following the panel discussion, the speakers took questions from the audience addressing specific concerns and problems.

The CALC Staff Development Committee regularly sponsors workshops and seminars on topics of interest or concern to the Charleston library community and publishes a newsletter, *The Consort*, twice a year. Members of the committee are Jen Rodgers, Charleston County Library; Jim Lowe, Charleston Southern University; Betsey Carter, the Citadel; Tom Gilson, College of Charleston; Teri Lynn Herbert, Medical University of South Carolina; and Beverly Powers-Schacht, Trident Technical College.

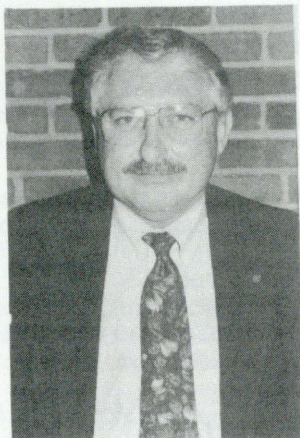


## From the ALA Councilor

Carl Stone

# What's Right with ALA

Many librarians question the direction taken in recent years by the American Library Association, particularly its seeming devotion to social issues instead of library issues. It's a fair question, and one which the association is asking itself. However, much of the concern over direction is related to issues of governance.



Many of the operational and day-to-day functions of ALA maintain the traditional library-centered activities which we all use in our profession. The association also provides basic information on social issues which have been codified by governmental agencies and must be followed whether one agrees with them or not.

The American Library Association is currently conducting a self-study. It is a close examination of its activities to determine how it can best meet the needs of librarians now and in the future. One preliminary report given in Council suggested that the association cannot make structural changes but must make fundamental changes. It is a change process and you can participate in that process if you are a member.

Beginning with this issue, there will be a regular ALA Councilor's column. It will report on Council activities and other ALA news, especially in regard to the self-study. It will also describe one or more of the services that ALA provides as a benefit to its members. The first follows below.

One benefit of ALA that members may not be aware of is the 800 number. This is provided so that members of our impecunious profession can talk with their national association free of charge. The number is 800-545-2433, Monday through Friday from 8:30 a.m. until 4:30 p.m. (CST). The staff will assist members to the best of their abilities. Because ALA is a large organization, it might be wise to call the Chapter Relations Office. Gerald C. Hodges and his staff are very knowledgeable and can suggest a unit or person to assist with a particular problem, question, or suggestion.

Join ALA. It affects your professional life more than you know, and whether you want to change it or just participate in professional activities, you will be better served if you are a member.

## Gene Elliott of Greenville Tech Elected First Chairman of APPNET

Gene Elliott, Greenville Technical College Librarian, has been elected first chairman of APPNET (Appalachian Network), the resource sharing network of Upstate South Carolina libraries. Other officers include Vice Chairman, Thompson Cummins, Director, Greenville County Library; Secretary, Carl Stone, Director, Anderson County Library; and Treasurer, Brenda Workman, Geographic Information Services (GIS)/Data Services Manager, Appalachian Council of Governments.

APPNET will link public and technical college libraries in Anderson, Greenville, and Spartanburg counties. The network will provide GIS and online access to Technet, Coastnet, and Internet to each participating library. Partial funding for the APPNET project has come from an Appalachian Regional Commission Telecommunications Initiative grant administered by the Appalachian Council of Governments.

Additional APPNET board members include Dennis Bruce, Director, Spartanburg Public Library; Tom Lowrimore, Technical Services Director, Spartanburg County Library; Steve Walter, Dean of Academic Support Services, Tri-County Technical College; Rosalyn Hammett, Director of Computer Services, Tri-County Technical College; and Margaret Green, Spartanburg Technical College Librarian.

It is anticipated that APPNET will become operational this summer. Staff members at each participating library are being trained by Drs. Dan Barron and Bob Williams, faculty members of the College of Library and Information Science at the University of South Carolina, Columbia.

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## Debra Ann Kay

Debra Ann Kay, Library Director at Spartanburg Technical College since 1985, died January 24, 1994. A native of South Carolina, she earned a bachelor's degree from Winthrop College and a master's degree from the University of South Carolina.

She worked in the libraries at Spartanburg High School and Converse College before joining Spartanburg Technical College. A scholarship has been established in her honor at STC.



## SOUTH CAROLINA LIBRARY LEGISLATIVE PRINCIPLES

The basic principles of free access to information and intellectual freedom remain the cornerstones of library service. South Carolina libraries are committed to providing services which contribute to the overall quality of life for all people for their lifelong learning and in support of economic development. These principles provide a framework for legislative action.

Prior to the Second White House Conference on Library and Information Services, South Carolinians developed a list of concerns which were submitted for consideration by the Conference. These concerns are listed below:

- There is a general lack of knowledge about the full range of services available through libraries.
- All libraries face the problem of disintegrating collections.
- One out of five adults in South Carolina is functionally illiterate.
- The essential role of libraries in education is seldom recognized and often undervalued.
- It is impossible for any one library to meet all the informational needs of its users.
- Not all citizens have equal access to library materials and information.
- Improved library facilities are needed.
- Lack of adequate funding and the uncertainties regarding availability of future funding prevent continuity in programs and impedes the planning of services to meet anticipated needs.

The following legislative principles are designed to address the needs of South Carolina's public, academic, and school libraries as well as those of the South Carolina State Library. Governments at various levels should play a role in meeting these needs. After each principle appear the letters L,S,F, individually or in combination, referring to local, state, and federal responsibility for that item.

**Public Library Support.** Funding is needed to enable public libraries to meet the informational needs of their patrons. [L,S,F]

**Academic Library Support.** Funding is required to enable college, university and technical college libraries to meet the research needs of students and faculty. [L,S,F]

**School Library-Media Center Support.** Funding is required to enable school library-media centers to meet the curriculum needs of their schools. [L,S,F]

**South Carolina State Library Support.** Funding is required for the South Carolina State Library to meet the information needs of state government and the libraries of South Carolina. [S,F]

**Library Construction.** Accessible facilities are essential if libraries are to meet the needs of their patrons. [L,S,F]

**Telecommunications.** Libraries of all types should have access to telecommunications systems that facilitate resource sharing. [L,S,F]

**Lifelong Learning.** Libraries as educational agencies play an integral role in providing lifelong learning opportunities for all South Carolinians. [L,S,F]

**Library Education.** Education of professional librarians and the continuing education of the current workforce is essential as libraries develop new strategies to handle the proliferation of information services. [L,S,F]

**Preservation.** Preservation of library materials is essential to assure that South Carolina's literary and documentary heritage will remain for future generations. [L,S,F]

**Public Awareness of Library Services.** Programs are needed to inform the general public of the full range of services provided by South Carolina's libraries. [L,S,F]

**Intellectual Freedom.** Libraries need to continue to support the concepts of freedom to read and intellectual freedom. [L,S,F]

Adopted by: South Carolina Library Association  
Date: February 19, 1994



## 1994 LEGISLATIVE AGENDA

The South Carolina library community supports this legislative agenda for 1994. By taking action on these items, the South Carolina General Assembly and Congress would improve access to library and information services to all South Carolinians.

### State Agenda

Support an increase of \$1,775,408 in State Aid to County Libraries. This request would increase State Aid from \$1.00 per capita to \$1.50 per capita.

Support an increase in the State Library's budget of \$416,000 to improve citizen's access to information provided by the State Library; the materials budget would be increased by \$162,000, while \$254,000 would provide for a computer upgrade for the South Carolina Library Network.

Support a new initiative to provide school library media centers with an appropriation of \$10.00 per pupil for library materials. This request is for \$6.3 million.

### Federal Agenda

Support passage of the Elementary and Secondary School Library Media Act (H.R. 1151 and S. 266). This legislation, part of the process leading to the reauthorization of the Elementary and Secondary Education Act, focuses attention on library media centers and school library media specialists as critical parts of the educational infrastructure.

Support the inclusion of libraries as major stakeholders in the development of the National Information Infrastructure (NII), a seamless web of communications networks, computers, databases, and consumer electronics that will put vast amounts of information at user's fingertips.

Support the public's right to know by maintaining the Government Printing Office as a single point of access to government publications through the Superintendent of Documents sales and depository program, as opposed to the distributed publications program envisioned by the Administration's Reinventing Government proposals.

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## SOLINET Names Kate Nevins as New Executive Director

Kate Nevins will be the new Executive Director of SOLINET, the Southeastern Library Network, Inc., effective June 13. She replaces Frank Grisham, who is retiring after eleven years in the post. Nevins is currently Vice President for Member Services at OCLC.

She began at OCLC in 1980 as an Interlibrary Loan Specialist. She was subsequently promoted to Manager of Subsystem Training and Support, Director of Field Marketing Services, and Vice President for Corporate Relations.

While at OCLC, she initiated the ILL Micro Enhancer, OCLC's first microcomputer software project; oversaw OCLC's membership programs, including Users Council and advisory committees; developed programs to strengthen network/OCLC relations; established OCLC's marketing department;

and built relations and programs with national libraries, including the Library of Congress.

She has worked as a reference librarian at Hobart and William Smith Colleges in New York and a government documents librarian at Christiansted Public Library (Virgin Islands of the United States).

Nevins holds an MA in library science from the University of Wisconsin, Madison, and will receive an MBA from Ohio University in June. She also holds a BA in Scandinavian languages from the University of California, Berkeley.

Her present participation in the American Library Association includes the chairmanship-elect of the Program Development Committee for the Association of Specialized and Cooperative Library Agencies (ASCLA) and membership on the Association for Library Collections and Technical Services (ALCTS) Legislative Committee and ASCLA Membership Committee. She is also a member of the Library and Information Technical Association (LITA).





## Books for Everyone/Everyone for Books Is Theme for National Children's Book Week, November 14-20, 1994

from the Children's Book Council

Books for Everyone/Everyone for Books is the theme chosen by the Children's Book Council for its seventy-fifth annual observance of National Children's Book Week, November 14-20, 1994. The council is offering a variety of Book Week display items for different age groups, created by well-known children's book authors and illustrators.

Jerry Pinkney has illustrated the official full-color 17" x 22" poster, featuring hot air balloons carrying books aloft and surrounded by wonderfully expressive faces of children enjoying books. It is available for \$7.50. Diane Goode's humorous interpretation of the theme, depicting famous characters from children's literature reading amusingly appropriate books, appears on a 36" x 7" frieze (\$7.00). Carole Byard's warm and vibrant illustration of enraptured faces peeking over bright, colorful books appears on one of this year's streamers. The other streamer shows Janet Street's charming animals sharing a hammock and books about each other. Each streamer is 22" x 9", full color, and available only as a set for \$6.00. Gary Soto wrote the 1994 Book Week poem, which appears on a 2 1/4" x 8" full-color bookmark with art by Jerry Pinkney (100 for \$10.00 or 250 for \$20.00). The free-verse poem is full of vivid imagery and delicious sounds. The popular team of Marvin Terban and Giulio Maestro joined once again to create the "Fun with Books" pamphlet (10 for \$5.00) with Maestro's clever illustrations bringing to life Terban's riddles and fun facts about books.

The items may be purchased separately, prices as shown (prepaid), or at a more than 20 percent discount when purchasing the complete Book Week kit for \$28.00. To order any of the 1994 Book Week materials, send a check or money order plus \$3.50 per order for postage and handling (deduct \$3.00 when prepaying) payable to the Children's Book Council, Attn: Order Center, 350 Scotland Road, Orange, NJ 07050. Schools, libraries, and other

institutions may be billed for orders over \$25.00 when accompanied by purchase order or official letterhead.

For further information about Book Week and other council materials, send a 6" x 9" self-addressed, stamped envelope with 2-oz., first-class postage and a request for "Materials Brochure" to the Children's Book Council, 568 Broadway, Suite 404, New York, NY 10012.

The Children's Book Council is a nonprofit association of seventy-five children's and young adult trade book publishers and the official sponsor of National Children's Book Week. Proceeds from the sale of materials support the council's projects that promote literacy and encourage the reading and enjoyment of books among young people. In 1994, the council will sponsor "Read across America," a national reading-encouragement initiative celebrating the seventy-fifth anniversary of National Children's Book Week.

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## Feelings Wins Coretta Scott King Award for Children's Literature from LION

Author/illustrator Tom Feelings recently learned that his book, *The Soul Looks Back in Wonder*, has received the prestigious 1994 Coretta Scott King Award for Children's Literature. This award is presented annually to an author for an outstanding inspirational and educational contribution, designed to promote better understanding and appreciation of the culture and contribution of all peoples to the American dream.

When the announcement was made, the original illustrations from this outstanding book were on display in the SCN Gallery of the Main Library of the Richland County Public Library, Columbia, in celebration of Black History Month and the first anniversary of the Main Library.



## Summary of the Minutes of the SCLA Executive Board Meeting February 19, 1994

President Debby Coleman called the meeting to order at 12:30 p.m. in Gambrell Hall, USC.

The minutes of the December 8 meeting were corrected to read Betty Cook rather than Mary Cook (p. 1). The president asked for clarification on deleting the Federal Relations Coordinator (FRC) position (p. 7, December 10 minutes). The chair of the Legislative Committee, or his/her designee, will serve as FRC, and the position of FRC will be deleted from the bylaws. The minutes were approved as corrected.

**Treasurer's Report:** Treasurer Maureen Harris circulated the detailed trial balance and distributed balance sheets for the end of the year. The motion carried that President Coleman be the second signature on the association's checking account.

### Section/Round Table/Standing Committee

**Reports:** Oral reports were given by section, round table, and standing committee chairs, with written reports to be forwarded to the Executive Secretary.

**Editorial Committee:** As thanks to the exhibitors who attended the recent SCLA conference, the Editorial Committee proposed offering the vendors a twenty-five percent discount to be applied to a full page ad in the *News & Views* issue of their choice. The motion was carried.

To help reduce the size and cost of *News & Views*, it was decided that executive board minutes should be synthesized to report board actions. Complete minutes would still be sent to board members.

**Continuing Education Committee:** ALA is seeking downlink sites in South Carolina for the ALA teleseminar, "Strategies for Improving Customer Service in Libraries," to be aired May 12. A motion was passed that the Continuing Education Committee investigate possible sites.

**Legislative Principles:** A motion was passed to endorse the South Carolina Legislative Principles.

**1994 Legislative Agenda:** The following motions were carried by acclamation:

1. Motion to endorse the Legislative Agenda in concept with the addition of support for reauthorization of LSCA.
2. Motion to endorse the draft principles for the development of the National Information

Infrastructure (NII).

3. Motion to approve in concept to continue conversations with other library groups to discuss joint legislative action approaches.

**Financial Planning and Development:** Draft copies of the budget were distributed. Bob Williams asked for an additional five hundred dollars for the Legislative Committee to help cover expenses of those going to Legislative Day in Washington and for mailings for the action network. The membership income was increased by five hundred dollars to balance. The motion to adopt the budget carried.

*Respectfully submitted by*  
Betsey Carter  
Secretary, SCLA

## Clemson University Libraries Publishes Centennial Cookbook

When students arrived at Clemson Agricultural College in July of 1893, the library was three rooms in the Main Building. Much of the collection was books which had belonged to John C. Calhoun and Thomas Green Clemson. There was no librarian. The library served cadets, faculty, and the surrounding community. Today the Clemson University Libraries continues to serve students, faculty, staff, and community residents and also serves as an access point for information from around the world.

To celebrate the first one hundred years, a group of library employee volunteers has published a cookbook -- *Clemson University Libraries Centennial Cookbook*. The cookbook contains over three hundred original recipes contributed by library employees. Section dividers also offer information on the history of the libraries. The book sells for ten dollars, and all proceeds go directly into materials for public use, such as books and computer equipment. For further information or purchases, contact Jan Comfort at the R.M. Cooper Library, 803-656-5168; Internet: comforj@clemson.clemson.edu.

*Submitted by Jan Comfort*

Telephone dial-up access to the Richland County Public Library's database continues to increase in use each month. In January, 5,304 telephone inquiries were made by individuals from the public using their personal computers and modems.





## Newsmakers

Columbia Bible College and Seminary has changed its name to **Columbia International University**. They have also introduced a dial-in version of their library catalog; for login information, please call 803/754-4100, extension 3101.

**Jane H. Tuten**, Head of Technical Services at USC-Aiken, and **Nancy Washington**, Associate University Librarian for System Library Services at USC-Columbia, published "Collection Management and Resource Sharing in Academic Libraries in South Carolina," in *The Southeastern Librarian*, vol. 43, no. 4, Winter 1994.

**Rebecca Kornman**, who earned her degree from Louisiana State University, has been named a Children's Room Librarian with the Richland County Public Library.

**Janet Azelkas**, formerly St. Andrews Branch Manager, is now Extension Services Librarian with the Richland County Public Library.

**Celia Glenn**, formerly a Cooper Branch Librarian, is now a Southeast Branch Librarian with the Richland County Public Library.

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## Cablevision Industries Donates Media Center to Richland County Public Library

Cablevision Industries (CVI) has donated the Arts & Entertainment Library Theater, a complete media center, to the Richland County Public Library, Columbia. The A&E Library Theater includes a videocassette recorder and color television, headphones, a closed-caption decoder, plus videotapes of classic A&E programs and their companion books, A&E magazines, and customized bookmarks.

Representing Cablevision's participation in the A&E Library Theater, this project is designed to enhance the video component of the library's permanent collection. The formal presentation was made at a recent Library Board of Trustees meeting. Hal Schlenger, Marketing Manager, CVI, made the presentation to board Chairman Julius W. McKay to celebrate a unique partnership between the Richland County Public Library and its local cable system.

The A&E Library Theater features four original co-productions which premiered exclusively on A&E. *Pole to Pole*, an eight-part series, follows Monty Python star Michael Palin as he traverses the globe from the North Pole to the South Pole. *Dinosaur!* with Walter Cronkite, a Cable ACE Award-winning documentary, is a four-part detective story featuring state-of-the-art animation and the latest discoveries of leading dinosaur experts. *The Complete Churchill*, a four-part series, profiles the life of a

man dubbed "the greatest Englishman of our century," Winston Churchill. *The Class of the 20th Century*, also a Cable ACE Award-winning series, hosted by Richard Dreyfuss, presents a yearbook of this century as recalled by one hundred celebrated personalities.

According to Schlenger, "This project is a splendid way for CVI to demonstrate its commitment to the library as a valuable resource. By introducing quality adaptations of great works on video, the library can now offer its members an expanded view of the world, and stimulate young readers to explore infinite possibilities that books offer."

The A&E Library Theater was developed by A&E as an opportunity for A&E's cable affiliates to become more involved with their communities and encourage literacy. The public is invited to use these new materials, enjoying the mutual benefits of books and cable television at the Main Library, 1431 Assembly Street.

The Richland County Public Library's new series of library orientation programs to reach residents for whom English is a second language continued with a second program in Chinese. The recent program at the Main Library drew an audience of thirty-five.



## Applications Due May 1 for Hubbard Scholarship

May 1 is the deadline for the receipt of applications for the Hubbard Scholarship. The purpose of the scholarship is to recruit excellent librarians for Georgia, and it is used to provide financial assistance to qualified candidates for a year's study in completing a degree in library science. The three-thousand-dollar award is presented each year to a person who:

- is completing the senior year in an accredited college or university or is a graduate of such an institution.
- is accepted as a student in a degree program accredited by ALA.
- is ready to begin the program of study not later than the fall term of the year in which the scholarship is awarded.
- indicates an intention of completing degree requirements within two years.
- maintains a passing grade average throughout the program and submits grade reports at the end of each term.
- agrees to work for one year following graduation

from library school in a library or library-related capacity in Georgia or agrees to pay back a prorated amount of the award plus interest.

Applications are available from Ms. Kathy Adams, GLA Scholarship Committee, Macon College Library, 100 College Station Drive, Macon, GA 31297.

## Greenville Middle School Youth Program Wins Money from ALA from LION

Greenville Middle School was one of ten libraries to receive five hundred dollars from the American Library Association for outstanding programs for youth, ages twelve to eighteen. The winning libraries and their programs were announced by ALA President Hardy Franklin at the President's Program during the ALA Midwinter Meeting in Los Angeles. The Greenville Middle School's program focused on Lifelong Readers. More than 225 school and public libraries answered Franklin's invitation to submit an application describing their program.

## SIRS Provides You a Pearl in Every Oyster.

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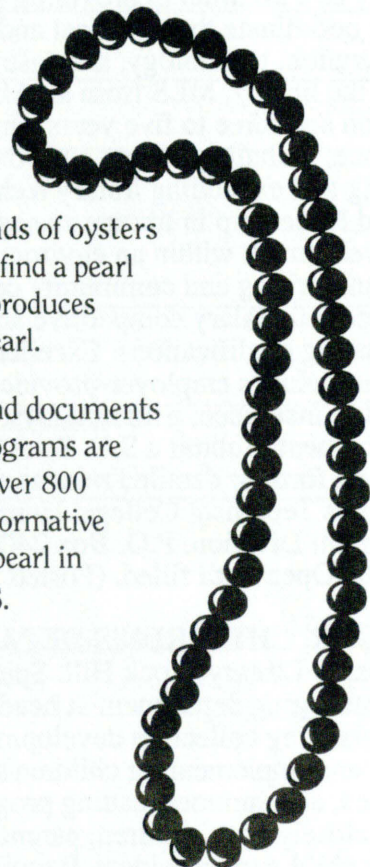
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## Job Hotline from LION

**LIBRARIAN I**, St. Andrews Branch, Richland County Public Library, Columbia. Duties include providing advisory services and bibliographic instruction; answering reference questions; planning, developing, and conducting programs for and with community groups; supervising work of paraprofessional staff; assisting Branch Manager; acting as person in charge of branch operations in absence of Branch Manager. Salary: \$24,492 per year, plus benefits. ALA-accredited MLS required. To apply, contact Personnel Administrator, Richland County Public Library, 1431 Assembly St., Columbia, SC 29201. Equal opportunity employer. (Posted 3/28/94)

**DIRECTOR OF THE LIBRARY**, Midlands Technical College, Airport Campus, Columbia. Administer and manage the services and personnel of a multi-campus library, which serves over nine thousand students; manage and expand technology in library services; plan strategically for long-range goals; design work plans to maximize the skills and collaboration of personnel; interface library services and technology with the college's initiatives; serve routinely as a librarian in providing services to patrons; coordinate the technical and public service, administration, technology, and instructional functions of the library. MLS from an ALA-accredited institution and three to five years administrative experience, including budget and strategic planning; managing and expanding library technology. Demonstrated leadership in library management and staff development within an environment of diversity. Grant writing and community college experience preferred. Salary competitive and determined by evaluating qualifications. Excellent benefits program that includes employer-provided health, dental, and life insurance; paid holidays; sick leave; and state retirement. Submit a S.C. State Government application form or detailed resume and transcripts to Midlands Technical College, Human Resource Management Division, P.O. Box 2408, Columbia, SC 29202. Open until filled. (Posted 3/7/94)

**MANAGER, CHILDREN'S DEPARTMENT**, York County Library, Rock Hill. Specific duties include managing department at headquarters library; planning collection development activities; planning and implementing children's programs, story times, and summer reading programs; and working closely with children, parents, teachers, and other child-care providers. Requires MLS from ALA-accredited program; one or two years of pro-

fessional experience in library service to children; wide knowledge of children's literature and new technology in children's services; and a love for children and the ability to communicate with them. Salary range is \$23,779 - \$33,291. An excellent benefits package includes health and dental insurance, twenty days paid vacation, and twelve days sick leave per year. Position open immediately. Send letter of application, resume, and three references to David A. Lyon IV, Director, York County Library, P.O. Box 10032, Rock Hill, SC 29731.

### **AUTOMATED SYSTEMS/CATALOG**

**LIBRARIAN**, Kershaw County Library, Camden. Works under the general supervision of the library director. Duties include overseeing automated library system, including troubleshooting, training of personnel, cataloging all materials, and supervising technical services staff. Experience with Dynix preferred, as well as knowledge of cataloging. Starting salary: \$20,547. Send resume and three references to Frances M. Whealton, Director, Kershaw County Library, 1304 Broad Street, Camden, SC 29020. Phone: 425-1508. Open until filled. (Posted 1/24/94)

### **CHILDREN'S COMMUNITY RESOURCE**

**LIBRARIAN**, Kershaw County Library, Camden. Works under the general supervision of the Children's/YA Coordinator. Duties include providing outreach services to children who are unable to participate in regular programming, consulting with the staff at preschool/day care centers, writing a monthly newsletter, and developing programs. Will work twenty hours per week. Requirements: bachelor's degree plus three years experience working with children and a thorough knowledge of children's literature. Salary: \$7,197/year. Send resume to Frances M. Whealton, Director, Kershaw County Library, 1304 Broad Street, Camden, SC 29020. Phone: 425-1508. Open until filled. (Posted 1/24/94)

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## "ALA Is Continuing Education" 1994 Brochure Available

from LION

The 1994 edition of the "ALA Is Continuing Education" brochure is now available. The brochure lists American Library Association preconferences, institutes, and workshops outside ALA conferences, as well as grants, publications, and other resources relating to continuing education. For a free copy, write to ALA/OLPR, 50 East Huron St., Chicago, IL 60611, or call 800-545-2433, ext. 4277.



# Speak out for America's Libraries

## Libraries Change Lives

*I believe America's libraries play a vital role in empowering people of all ages to learn and grow and to exercise their right to know in a democratic society. I believe our nation's libraries must be fully supported in the Information Age.*

Help celebrate America's Libraries. Tell us in 100 words or less how the library and/or librarian helped to change your life or made a difference for you or someone you know. Your "success story" will be used to support the case for library funding with legislators and policymakers at the local, state and national levels and to tell others how the library can help.

Who knows? It could change someone's life.

Your library "success story"/comments (please type or print):

LOOK LISTEN LEARN



LIBRARIES CHANGE LIVES

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You have permission to quote me for publicity purposes.

Signature

Date

Your name (please print)

Address

City, State

ZIP

Parent's signature (if under 18)

Return this statement to your local library, or fold, stamp and send to:

### **Rally for America's Libraries**

American Library Association

50 E. Huron St.

Chicago, IL 60611



# Customer Satisfaction Survey Results

Use this sheet to record the totals from your tally sheet and return by May 15, 1994, to the American Library Association, Atten: Public Information Office, 50 E. Huron St., Chicago, IL 60611. Public libraries should respond to each question by filling in the total number of respondents in each age category (under or over 18). School and college libraries should fill in the number of students or faculty/staff who responded. All replies are confidential.

Name of library \_\_\_\_\_

Street Address \_\_\_\_\_

City, State \_\_\_\_\_ ZIP \_\_\_\_\_

Name of contact \_\_\_\_\_

Telephone \_\_\_\_\_

Size of population served \_\_\_\_\_

Size of student enrollment \_\_\_\_\_

Fill in the number of respondents for each answer:

**1) How satisfied are you with our books and other services?**

18+/Faculty:

\_\_\_\_\_ Extremely \_\_\_\_\_ Very  
\_\_\_\_\_ Somewhat \_\_\_\_\_ Not very \_\_\_\_\_ Not at all

Under 18/Students:

\_\_\_\_\_ Extremely \_\_\_\_\_ Very  
\_\_\_\_\_ Somewhat \_\_\_\_\_ Not very \_\_\_\_\_ Not at all

**2) How helpful is our staff?**

18+/Faculty:

\_\_\_\_\_ Extremely \_\_\_\_\_ Very  
\_\_\_\_\_ Somewhat \_\_\_\_\_ Not very \_\_\_\_\_ Not at all

Under 18/Students:

\_\_\_\_\_ Extremely \_\_\_\_\_ Very  
\_\_\_\_\_ Somewhat \_\_\_\_\_ Not very \_\_\_\_\_ Not at all

**3) How easy is it to find what you need?**

18+/Faculty:

\_\_\_\_\_ Extremely \_\_\_\_\_ Very  
\_\_\_\_\_ Somewhat \_\_\_\_\_ Not very \_\_\_\_\_ Not at all

Under 18/Students:

\_\_\_\_\_ Extremely \_\_\_\_\_ Very  
\_\_\_\_\_ Somewhat \_\_\_\_\_ Not very \_\_\_\_\_ Not at all

**4) How important is the library to you?**

18+/Faculty:

\_\_\_\_\_ Extremely \_\_\_\_\_ Very  
\_\_\_\_\_ Somewhat \_\_\_\_\_ Not very \_\_\_\_\_ Not at all

Under 18/Students:

\_\_\_\_\_ Extremely \_\_\_\_\_ Very  
\_\_\_\_\_ Somewhat \_\_\_\_\_ Not very \_\_\_\_\_ Not at all

**5) How often do you visit the library or call for information?**

\_\_\_\_\_ Weekly \_\_\_\_\_ Monthly  
\_\_\_\_\_ Once a year \_\_\_\_\_ Twice a year  
\_\_\_\_\_ Four times a year

**6) How often do you ask a librarian for help?**

\_\_\_\_\_ Weekly \_\_\_\_\_ Monthly  
\_\_\_\_\_ Once a year \_\_\_\_\_ Twice a year  
\_\_\_\_\_ Four times a year

**7) Are there other things you would like the library to offer?**

18+/Faculty:

\_\_\_\_\_ More books \_\_\_\_\_ More hours  
\_\_\_\_\_ More reference materials \_\_\_\_\_ Other

Under 18/Students:

\_\_\_\_\_ More books \_\_\_\_\_ More hours  
\_\_\_\_\_ More reference materials \_\_\_\_\_ Other

**8) Are you?**

\_\_\_\_\_ Under 18 \_\_\_\_\_ 18+  
\_\_\_\_\_ Students \_\_\_\_\_ Faculty/other  
\_\_\_\_\_ Total number of respondents

Please list or attach copies of comments or suggestions that you feel might be helpful for ALA's legislative/publicity purposes.

Thank you for your participation.



# Tally Sheet

## For Your Use Only

Use this sheet to tally and total your responses in two categories. First, sort your surveys into two piles by type of respondent. Public libraries will sort by age — under and over 18; school and academic libraries, by student or faculty. Then, place a hatch mark by the appropriate answer for each question. You should process each survey only once. Make additional copies of this tally sheet if necessary. Calculate a grand total for each answer from all tally sheets. Report the grand totals for each question on the Customer Service Survey Results Form and send to ALA.

1) How satisfied are you with our books and other services?		Totals
<i>18+/Faculty:</i>		
Extremely		
Very		
Somewhat		
Not very		
Not at all		
<i>Under 18/Students:</i>		
Extremely		
Very		
Somewhat		
Not very		
Not at all		

2) How helpful is our staff?		Totals
<i>18+/Faculty:</i>		
Extremely		
Very		
Somewhat		
Not very		
Not at all		
<i>Under 18/Students:</i>		
Extremely		
Very		
Somewhat		
Not very		
Not at all		

3) How easy is it to find what you need?		Totals
<i>18+/Faculty:</i>		
Extremely		
Very		
Somewhat		
Not very		
Not at all		
<i>Under 18/Students:</i>		
Extremely		
Very		
Somewhat		
Not very		
Not at all		



(Tally Sheet continued)

4) How important is the library to you?		Totals
<i>18+/Faculty:</i>		
Extremely		
Very		
Somewhat		
Not very		
Not at all		
<i>Under 18/Students:</i>		
Extremely		
Very		
Somewhat		
Not very		
Not at all		

5) How often do you visit the library or call for information?		Totals
Weekly		
Monthly		
Once a year		
Twice a year		
Four times a year		

6) How often do you ask a librarian for help?		Totals
Weekly		
Monthly		
Once a year		
Twice a year		
Four times a year		

7) Are there other things you would like the library to offer?		Totals
<i>18+/Faculty:</i>		
More books		
More hours		
More reference materials		
Other		
<i>Under 18/Students:</i>		
More books		
More hours		
More reference materials		
Other		

8) Are you?		Totals
Under 18		
18+		
Students		
Faculty/other		
Total number of respondents		



## SCLA OFFICERS FOR 1993-94

(Elected at Annual Convention, Charleston, SC - December 8-10, 1993)

		<u>Library</u>	<u>Phone</u> <u>FAX</u>	<u>Home</u>
President:	Debby Coleman, Barnwell Elementary School, Barnwell	541-1342	541-1304	793-5836
Vice-President:	Mary Smalls, South Carolina State University, Orangeburg	536-8852	536-8902	536-1118
Second V.P.:	Felita Green, Richland County Public Library, Columbia	799-9084	929-3438	736-7453
Secretary:	Betsy Carter, The Citadel, Charleston	953-6844/2570	953-5190	577-6830
Treasurer:	Maureen Harris, Clemson University, Clemson	656-5174	656-3025	654-7131
Past President:	Claude Blakely, Greenville County Library, Greenville	233-6733	235-8375	246-4959

## SCLA SECTION AND ROUND TABLE OFFICERS FOR 1993-94

(Chair serves on SCLA Executive Board)

### COLLEGE AND UNIVERSITY SECTION:

Chair:	Pamela Radcliffe, Francis Marion University, Florence	661-1306	661-1309	662-8108
Vice-Chair:	Marilyn Gibbs, Claflin University, Orangeburg	534-2710	531-2860	534-8646
Secretary:	Mino Monakes, Coker College, Hartsville	383-8128	383-8129	383-4679

### LIBRARY ADMINISTRATION SECTION:

Chair:	Sheila Seaman, College of Charleston, Charleston	953-5530	953-8019	795-4416
Vice-Chair:	David Mash, Columbia Bible College, Columbia	754-4100x3101		732-6650
Secretary:	Jane Tuttle, Columbia College, Columbia	786-3703	786-3700	732-7872

### PUBLIC LIBRARY SECTION:

Chair:	Joan Sorensen, Greenville County Library, Greenville	242-5000x237	235-8375	232-3306
Vice-Chair:	Molly Westmoreland, Horry County Library, Conway	248-1543	248-1548	248-6036
Secretary:	Melissa Bowen, Florence County Library, Florence	662-8424	661-7544	665-1331
Delegates-at-Large:	Steve Smith, Spartanburg County Library, Spartanburg	596-3500x128	596-3518	583-9816
	Steve Messick, Dorchester County Library, Summerville	563-9189	563-7823	871-8545

### PUBLIC SERVICES SECTION:

Chair:	Phyllis Davis, York County Public Library, Rock Hill	324-7615	328-9290	684-9722
Vice-Chair:	Michael M. Lackey, USC Coastal Carolina College, Conway	349-2404	349-2412	650-1208
Secretary:	Priscilla Wentworth, Clemson University, Clemson	656-5179	656-3025	654-7259

### BIBLIOGRAPHIC INSTRUCTION INTEREST GROUP:

Chair:	Priscilla Wentworth, Clemson University, Clemson	656-5179	656-3025	654-7259
Vice-Chair:	Margaret Fain, Coastal Carolina University, Conway	349-2410	349-2412	238-5146
Secretary:	Minnie Johnson, South Carolina State University, Orangeburg	236-8642	536-8902	534-9563

### RESOURCE SHARING INTEREST GROUP: NOT UP TO DATE 3/14/94

Chair:

Vice-Chair:

### SERVICES FOR CHILDREN AND YOUTH IN SCHOOLS AND PUBLIC LIBRARIES SECTION:

Chair:	Melinda Brown, Sumter County Library, Sumter	773-7273	773-4875	778-1295
Vice-Chair:	Elizabeth Harrell, Lexington High School, Lexington	359-5565		532-0848
Secretary:	Abby Cleland, Abbeville-Greenwood Regional Library, Greenwood	223-4515		229-2520

### SPECIAL LIBRARY SECTION:

Chair:	C. Tom Sutherland, Westinghouse Savannah River Site, Aiken	725-1316	725-1169	706 738-3885
Vice-Chair:	Libby Rich, Columbia Museum of Art, Columbia	343-2155	343-2150	254-4248
Secretary:	Mary Ann Camp, Spartanburg Regional Medical Center, Spartanburg	591-6220	560-6017	439-1638

### TECHNICAL SERVICES SECTION

Chair:	Tom Lowrimore, Spartanburg County Public Library, Spartanburg	596-3510	596-3518	583-9306
Vice-Chair:	Katherine Bielsky, College of Charleston, Charleston	953-8024	953-8019	766-2533
Secretary:	Felicia Yeh, South Carolina State Library, Columbia	734-8666	734-8676	783-3006



## OFFICERS CONT.

		<u>Library</u>	<u>Phone</u> <u>Fax</u>	<u>Home</u>
<b>TRUSTEE SECTION</b>				
Chair:	Marlene Douglass, Greenville County Library, Greenville	834-6407	235-8375	246-0620
Vice-Chair:	Joseph Griffin, Jr., Dillon County Library, Dillon			752-5622
Secretary:	Rebecca Trask, Beaufort County Library, Beaufort			524-4971

(Round Table Chairs serve as exofficio on SCLA Executive Board)

**ARCHIVES AND SPECIAL COLLECTIONS ROUND TABLE:**

Chair:	Sharmila Bhatia, SC Department of Archives and History, Columbia	734-8596	734-8820	787-6688
Vice-Chair:	Jeanette Bergeron, Colonial Life and Accident Insurance Co., Columbia	798-7000x8398	731-2618	787-8840
Secretary:	Robert Murray, SC Department of Archives and History, Columbia	734-8604	734-8820	252-7849

**GOVERNMENT DOCUMENTS ROUND TABLE:**

Chair:	Sallie Clarkson, USC Coastal Carolina, Conway	349-2404	349-2412	651-7394
Vice-Chair:	Paul Lewis, USC - Aiken, Aiken	641-3320	641-3302	649-4068
Secretary:	Lori Harris, USC - Lancaster, Lancaster	285-7471x67	285-4348	283-2728

**HEALTH SCIENCES ROUND TABLE:**

Chair:	Mary Ann Camp, Spartanburg Regional Medical Center, Spartanburg	560-6220	560-6017	439-1638
Vice Chair:	Karen Warren, USC School of Medicine, Columbia	733-3344	733-1509	256-3489
Secretary:	Suzanne Case, Greenville Memorial Hospital, Greenville	455-3218	455-5696	246-2611

**NEW MEMBERS ROUND TABLE**

Chair:	Bob Fitch, Orangeburg County Library, Orangeburg	531-4636	533-5860	534-7335
Vice-Chair:				
Secretary:	Sheila Stuckey, South Carolina State University, Orangeburg	536-7040	536-8902	531-5861
Awards:	Melissa Creighton, Richland County Public Library, Columbia	799-9084	929-3438	750-9205
	2.			

**ON-LINE USERS ROUND TABLE:**

Chair:	Daniel Williams, Greenville County Library, Greenville	242-5000x241	235-8375	299-6550
Vice-Chair:	Charles Brown, Santee Cooper, Moncks Corner	761-4072	761-4112	762-3958
Secretary:	Ellen Chamberlain, USC - Beaufort, Beaufort	521-4121	521-4198	838-3873

**PARAPROFESSIONAL ROUND TABLE:**

Chair:	Jodie Lashua, Spartanburg County Public Library, Spartanburg	457-2218	596-3518	704 859-6814
Vice Chair:	Tracy Thomas, South Carolina State University, Orangeburg	536-8643	536-8902	536-5917
Secretary:	Judy Prince, Greenville County Library, Greenville	242-5000x268	235-8375	292-3594

**ROUND TABLE FOR AFRICAN AMERICAN CONCERNS:**

Chair:	Cynthia Graham, Charleston County Library, Charleston	723-1645	722-0429	577-3198
Vice Chair:	Alice Baker, South Carolina State University, Orangeburg	536-8640	536-8902	531-9937
Secretary:	Demetra Walker, Francis Marion University, Florence	661-1307		669-6864

**OTHER EX-OFFICIO BOARD MEMBERS**

ALA Councillor:	Carl Stone, Anderson County Library, Anderson	260-4503	260-4510	226-9683
SELA Representative:	Paul Dove, Francis Marion University, Florence	661-1300	661-1309	423-9905
SCASL Representative:	Linda Bartone, SC State Department of Education	734-8395	734-8624	532-4887
SCLA Rep to SCASL:	Frannie Ashburn, LET'S TALK ABOUT IT, Columbia	737-4409	737-9983	252-4390
SLA Representative:	Jan Cambre, Thomas Cooper Library, Columbia,	777-3146	777-4661	776-1688
Editors, NEWS AND VIEWS:	Lois Sill & Cary Wilkins, Clemson University, Clemson	656-5185	656-3025	
Joint Conference Coordinator:	John Landrum, South Carolina State Library, Columbia	734-866	734-8676	782-0792
Executive Secretary:	Drucie Raines, South Carolina Library Association	764-3668	824-2690	764-3668



## SCLA STANDING COMMITTEES FOR 1993-94

(Chair serves as ex-officio non-voting member of SCLA Executive Board)

\*Asterisk indicates chair for current year

		<u>Library</u>	<u>Phone</u> <u>FAX</u>	<u>Home</u>
<b>ARCHIVES AND HISTORY:</b>				
	*Drucie Raines, South Carolina Library Association, Goose Creek	764-3668	824-2690	764-3668
	Roger Hux, Francis Marion University, Florence	661-1310	661-1309	665-2121
	Minnie Johnson, South Carolina State University, Orangeburg	536-8642	536-8902	534-9563
	Carolyn Hamby, S. C. Department of Archives and History, Columbia	734-8596	734-8820	779-0719
	4.			
<b>AWARDS:</b>				
1994	Jean Rhyne, USC, Cooper Library	777-4866	777-4661	799-7301
	*Phil Powell, College of Charleston, Charleston	953-8006	953-8019	795-8977
1995	Mary Ann Camp, Spartanburg Regional Medical Center, Spartanburg	560-6220	560-6017	439-1638
	Nancy Ray, Clover High School, Clover	222-4591		327-7938
1996	Steve Johnson, Clemson University, Clemson	656-5175	656-3025	654-3360
	Betty Cook, Clemson University, Clemson	656-5186	656-3025	882-9538
<b>CONSTITUTION AND BY-LAWS:</b>				
1994	Ann Robichaux, Medical University of South Carolina, Charleston	953-2374	953-7947	884-1541
	Yvonne Hudgens, Lander University, Greenwood	229-8367	229-8816	229-6216
1995	Carolyn Holland, CRS Sirrene, Greenville	676-6892	676-6392	288-4176
	Virginia Nilles, Georgetown County Library, Georgetown	264-5225		546-7722
1996	*Joe Allen, Bob Jone University, Greenville	242-5100x6010	232-1729	292-0411
	Alice Baker, South Carolina State University, Orangeburg	536-8640	536-8902	531-9937
Ex-Officio:	Drucie Raines, South Carolina Library Association, Goose Creek	764-3668	824-2690	764-3668
<b>CONTINUING EDUCATION:</b>				
1994	Jan Sarratt, East Junior High School, Gaffney	489-3136		489-1606
	Katina Strauch, College of Charleston, Charleston	953-8020	953-8019	723-3536
1995	Thompson Cummins, Greenville County Library, Greenville	242-5000	235-8375	
	Jeanie McNamara, CLIS, USC, Columbia	777-3164	777-7938	732-9211
1996	Pat Feehan, CLIS, USC, Columbia	777-2381	777-7938	782-8988
	*R. Wesley Sparks, South Carolina State Library, Columbia	734-8666	734-8676	736-2120
Ex-Officio:	Mary Smalls, South Carolina State University, Orangeburg	536-8852	536-8902	536-1118
	Drucie Raines, South Carolina Library Association, Goose Creek	764-3668	824-2690	764-3668
<b>EDITORIAL:</b>				
1994	*Dan Lee, Lander University, Greenwood	229-8366	229-8816	229-4923
	Betty Newsom, Medical University of South Carolina, Charleston	953-2280	953-7947	886-6954
1995	Karen Pedersen, SC State Development Board, Columbia	737-0400	737-0418	788-8107
	Diane Ervin, Southside High School, Greenville	299-8450		845-3207
1996	Norman Belk, Greenville County Library, Greenville	242-5000x238	235-8395	268-9643
	Tom Gilson, College of Charleston, Charleston	953-8014	953-8019	763-5698
Ex-Officio:	Cary Wilkins, Clemson University, Clemson	656-5171	656-3025	
	Lois Sill, Clemson University, Clemson	656-5185	656-3025	654-2007



## COMMITTEES CONT.

		<u>Library</u>	<u>Phone</u> <u>FAX</u>	<u>Home</u>
<b>FINANCIAL PLANNING AND DEVELOPMENT:</b>				
1994	Claude Blakely, Greenville County Library, Greenville	233-6733	235-8375	246-4959
	Maureen Harris, Clemson University, Clemson	656-5174	656-3025	654-7131
	Frannie Ashburn, LET'S TALK ABOUT IT, Columbia			
	*Debby Coleman, Barnwell Elementary School, Barnwell	541-1342	541-1304	793-5836
	Thomas Hill, Upper Savannah AHEC, Greenwood	227-4851	227-4838	
	Jan Cambre, University of South Carolina, Columbia	777-3151	777-4661	776-1688
	Mary Smalls, South Carolina State University, Orangeburg	536-8852	536-8902	536-1118
	Paul Dove, Francis Marion University, Florence	661-1300	661-1309	423-9905
	3.			
Ex-Officio:	Drucie Raines, South Carolina Library Association, Goose Creek	764-3668	824-2690	764-3668
<b>INTELLECTUAL FREEDOM:</b>				
1994	Peggy Cover, Clemson University, Clemson	656-5173	656-3025	654-3639
	Victoria West, Charleston County Public Library, Charleston	849-6164	849-6166	881-0724
1995	Judy Coe, York County Library, Rock Hill	324-3055	328-9290	324-8046
	Sandra Knowles, Harris Psychiatric Hospital, Anderson	231-2600		226-5352
1996	*Darlene Jackson, Charleston County Public Library, Charleston	723-1645	722-0429	767-9933
	Bob Gorman, Winthrop University, Rock Hill	322-2131	323-3285	552-6668
<b>LEGISLATIVE:</b>				
1994	Cynthia Graham, Charleston County Library, Charleston	723-1645	722-0429	577-1198
	*Bob Williams, College of Library & Information Science, USC, Columbia	777-2324	777-7938	782-4233
1995	Paul Lewis, USC at Aiken, Aiken	641-3320	641-3320	649-4068
	Beth Harden, Spartanburg County Library, Spartanburg	596-3505	583-3518	585-7905
1996	Chris Rogers, Spartanburg County Library, Spartanburg	596-3505	583-3518	583-3587
	Carl Stone, Anderson County Library, Anderson	260-4503	260-4510	226-9683
Ex-Officio:	Jim Johnson, South Carolina State Library, Columbia	734-8666	734-8676	776-9596
<b>LIBRARY AND PERSONNEL STANDARDS:</b>				
1994	*Joan Sorensen, Greenville County Library, Greenville	242-5000x237	235-8375	232-3306
	Jane Mason, Greenville Technical College, Greenville	250-8320	239-3056	585-7419
1995	Mary Anne Braithwaite, Orangeburg-Calhoun Tech, Orangeburg	535-1255x224	531-4364	732-0475
	Margot Dupuy-Howerton, Christ Church Episcopal School, Greenville	299-1522	299-8861	967-7732
1996	Betsy Ristroph, Charleston County Library, Charleston	723-1645	722-0429	769-4729
	Karen Warren, USC School of Medicine, Columbia	733-3344	733-1509	256-3489
<b>MEMBERSHIP:</b>				
1994	Sheila Seaman, College of Charleston, Charleston	953-5530	953-8010	795-4416
	Bob Davidson, Florence County Public Library, Florence	662-8424	661-7544	669-2843
	Steve Smith, Spartanburg County Library, Spartanburg	596-3500x128	583-3518	587-7538
1995	Jeanette Bergeron, Colonial Life Insurance, Columbia,	798-7000x8398	731-2618	787-8840
	Charles Grubbs, Greenville County Library, Greenville	242-5000x262	235-8375	242-5650
	Lynn Barron, Hammond Academy Upper School, Columbia	776-4270		256-8117
1996	June Gay, ABBE Regional Library, Aiken	642-7577	642-7574	827-1216
	Judith Dilts, Greenville County Library, Greenville	292-1603x	235-8375	458-9398
	Roberta Copp, Richland County Public Library, Columbia	799-9084	929-3438	252-6584
	*Felita Green, Richland County Public Library, Columbia	799-9084	929-3438	736-7433



## COMMITTEES CONT.

		Phone		
		Library	FAX	Home
<b>PLANNING:</b>				
1994	Rhonda Hunter, S. C. Historical Society, Charleston			556-6576
	Ann Hare, Lander University, Greenwood	229-8367	229-8816	223-8215
	Deborah Hotchkiss, South Carolina State Library, Columbia	734-8666	734-8676	787-4145
1995	*Jan Watson Cambre, Thomas Cooper Library, USC, Columbia	777-3151	777-4661	776-1688
	Judy Roumillat, St. Andrews Elementary School, Charleston	769-2552	769-2594	554-0562
	David McCowan, Greenville County Library, Greenville	242-5000x241	235-8375	225-5183
1996	Deanna Lewis, Winthrop University, Rock Hill	323-2131	323-3285	
	2.			
	Jim Letendre, Charleston County Public Library, Charleston	727-6744	722-0429	766-9756

**PUBLICITY:**

1994	Betsey Carter, The Citadel, Charleston	953-6844/2570	953-5190	577-6830
	Salley Martin, Marion County Public Library, Marion	423-8300	423-8302	669-0833
1995	Ellen Neuhaus, Milliken Research, Spartanburg	573-2340	573-2479	574-3458
	Kathryn Murphy, Starr Elementary, Starr	352-6154		224-3258
1996	Debbie Long, Berkeley County Library, Moncks Corner	761-8082	761-2843	863-3531
	Jane Presseau, Presbyterian College, Clinton	833-8296	833-8315	833-3531

**JOINT CONFERENCE PLANNING:**

Coordinator:	*John Landrum, South Carolina State Library, Columbia	734-8666	734-8676	782-0792
Program:	Mary Smalls, South Carolina State University, Orangeburg	536-8852	536-8902	536-1118
Local Arrange:	Cathy Wiggins, Chapin Memorial Library, Myrtle Beach	448-3338	626-9870	449-9773
Hospitality:				
Exhibits:	Drucie Raines, South Carolina Library Association, Goose Creek	764-3668	824-2690	764-3668
Publicity:				
Registration:	David Cobb, South Carolina Association of School Librarians	822-5640	822-5665	796-8427
Store:	Chris Rogers, Spartanburg County Library, Spartanburg	596-3505	583-3518	583-3587
Treasurer:	Paul Dove, Francis Marion University, Florence	661-1300	661-1309	423-9905

**SPECIAL COMMITTEES****CARNEGIE BUILDING:**

	Sarah McMaster, Fairfield County Library, Winnsboro	635-4971		635-5811
	Frankie Cubbedge, USC at Aiken, Aiken	648-6851	641-3302	663-3758
	Judy Bainbridge, Furman University, Greenville	794-2222	294-3001	232-9455
	Roger Hux, Francis Marion University, Florence	661-1310	661-1309	665-6121
	*Claude Blakely, Greenville County Library, Greenville	233-6733	235-8375	246-4959
	Frannie Ashburn, LET'S TALK ABOUT IT, Columbia	737-4409	737-9983	252-4390

**SCASL/SCLA JOINT****CONFERENCE ADVISORY:**

1993-1995:	Claude Blakely, Greenville County Library, Greenville	233-6733	235-8375	246-4959
	Drucie Raines, South Carolina Library Association, Goose Creek	764-3668	824-2690	764-3668
	Lea Walsh, SC State Library, Columbia	734-8666	734-8676	787-5558
	Jean Rhyne, USC, Cooper Library	777-4866	777-4661	799-7301
	Maureen Harris, Clemson University, Clemson	656-5174	656-3025	654-7131
	Frannie Ashburn, LET'S TALK ABOUT IT, Columbia	737-9970	734-9983	252-4390
	Norman Belk, Greenville County Library, Greenville	242-5000x238	235-8375	268-9643
	Linda Bartone, South Carolina Department of Education, Columbia	734-8395	734-8624	532-4887



COMMITTEES CONT.

STATE LIBRARY CARD:

	Phone		
	Library	FAX	Home
*Thom Cummins, Greenville County Library, Greenville	242-5000	235-8375	246-4959
Linda Bartone, South Carolina Department of Education, Columbia	734-8395	734-8624	532-4887
Sarah Linder, Richland County Library, Columbia,	799-9084	929-3438	256-7781
David Lyon, York County Library, Rock Hill	324-3055	328-9290	327-5010
Oakley Coburn, Wofford College, Spartanburg	597-4300x350	597-4329	579-2705
Claude Blakely, Greenville County Library, Greenville	233-6733	235-8375	246-4959
Virginia Weathers, University of South Carolina, Columbia	777-4866	777-4661	783-6968
Jim Johnson, South Carolina State Library, Columbia	734-8666	734-8676	776-9596

PUBLIC RELATIONS TASK FORCE:

*Betsey Carter, The Citadel, Charleston	953-6844/2570	953-5190	577-6830
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## Textile Information Users Council Meets May 17-20 in Philadelphia

The forty-fifth meeting of the Textile Information Users Council (TIUC) will be held May 17-20, 1994, at the Philadelphia College of Textiles and Science in Philadelphia, Pennsylvania.

Highlights of the meeting include a tour of the Paul J. Gutman Library, sessions on developments in business information, a session on standards as an issue in today's global market, and a tour of the American Society for Testing and Materials (ASTM). The ASTM staff will also discuss their standards as well as other organization standards (ISO, etc.) and their relationship.

The Textile Information Users Council serves as a forum for the exchange of ideas, needs, and experiences in the field of textiles documentation, suggests guidelines to information suppli-

ers, and acts as an advisory council for evaluation of proposed or existing services.

Membership in TIUC is open to any person or organization with an interest in textile information. Individual members are professors, researchers, archivists, librarians, information specialists, curators and information managers. Corporate members include trade associations, fiber producers, textile companies, and textile machinery manufacturers. Membership is through participation, and no fees are levied.

Registration information for the meeting is available from Barbara Lowry, Philadelphia College of Textiles and Science, Paul J. Gutman Library, Schoolhouse Lane & Henry Ave., Philadelphia, PA 19144; 215-951-2842.

# Kaleidoscope

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Presented in 2 segments: 6-minute summary for public relations use; 23-minute segment for staff development. Created by the American Association of School Librarians (AASL). Underwritten by The Follett Software Company and The Follett Library Book Company.

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# *Strategies for Improving Customer Service in Libraries*

## *Teleseminar, May 12, 1994*

Sponsored by the South Carolina State Library, College of Library and Information Science,  
and the South Carolina Library Association

On May 12, 1994, thousands of the nation's libraries will participate in a national teleseminar on customer service. Achieving Breakthrough Service in Libraries, sponsored by the American Library Association as part of this year's theme on customer service. The teleseminar program will feature Harvard Business School Professors James L. Heskett and W. Earl Sasser, Jr..

"Our nation's libraries are like any other organization—they have to use the best models and tools to remain a vibrant force in the community," said ALA President Hardy R. Franklin. "This teleseminar offers librarians the opportunity to learn about customer service strategies from one of the world's leading experts. The fact that the breakthrough service model will be presented through the lens of a library management system makes it extraordinarily valuable for our members."

The teleseminar will create an electronic classroom so that participants at the downlink sites can exchange ideas and experience during local breakout sessions. Each participant will take home the key aspects of the breakthrough service mode. At various points in the program, Professors Heskett and Sasser will answer questions live, on the air, from remote sites.

**In South Carolina the sites are:**

*Aiken - Aiken Technical College*  
*Charleston - Trident Technical College*  
*Columbia, - USC, CLIS*  
*Florence - Florence-Darlington Technical College*  
*Greenville - Greenville Technical College*

Registration is \$44.95 for ALA members and \$49.95 for nonmembers. Group rates are \$39.95 for 5 to 24, and \$29.95 for 25 or more.

For Program information, write or call:  
 American Library Association  
 50 East Heron Street  
 Chicago, IL 60611  
 1-800-545-2433 ext. 5052

**Try to get a group in your institution to attend!**

**Yes!** My Name \_\_\_\_\_ Position \_\_\_\_\_

Please register me for the American Library Association's "Achieving Breakthrough Service" Teleseminar on May 12, 1994. Organization/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

I am including payment for \_\_\_\_\_ person/s to attend at Number of ALA members in your party \_\_\_\_\_

Site \_\_\_\_\_ Enclosed is my check in the amount of \$ \_\_\_\_\_ payable to the American Library Association.

(call 1-800-753-5117 to locate the site near you) Please charge my  Visa  Mastercard  American Express

Cardholder's name \_\_\_\_\_ Account number \_\_\_\_\_

Expiration date \_\_\_\_\_ Signature \_\_\_\_\_

**By Mail\***

ALA Teleseminar  
 Our Data Works  
 15910 Midway Road  
 Dallas, TX 75244

**By Fax\***

(214) 788-1907

\*When registering by mail or fax, please include names and addresses of each member of your group.

**By Phone**

1-800-753-5117

If you or any members of your group cannot attend, please cancel by April 28 for a refund, minus a \$5.00 per person processing fee.

Money Back Guarantee: If you are not completely satisfied with the teleseminar, we will refund your registration fee.



## Treasurer's Report

by Maureen Harris

You will find the 1994 budget for SCLA on page 27 as approved at the February board meeting. It is an unusual budget because it does not include any 1994 conference income, thus requiring the \$23,000 "investment interest and principal transfer" to make the income equal our expected expenses. Actually, we will not transfer that amount into our operation account (an SCN checking account) from our reserve account because we start out the year with almost that much money in the SCN account as "cash on hand" -- and considerably more if the balances of the sections and round tables are added.

Our year-end status can be seen below in the December 31, 1993, balance sheet. The total of \$55,275 is almost \$3,000 more than the 1992 year-end figure, which would seem to indicate that we are "making money." But that year-end figure does not reflect all the bills from the 1993 annual conference, many of which were not paid until January or February.

Our income and expense figures for 1993 were:

### Income

Personal dues	\$14,400
Institutional dues	1,380
Conference income	39,490
Interest income	1,000
News & Views income	1,485
Misc. income	215
Section/RT income	<u>10,800</u>
	\$68,770

### Expenditures

Salaries & FICA	\$11,270
USC Panning Gold	1,000
Off budget expenditures	5,275*
Office expenses	3,775
Misc. expenses	750
Legislative activities	820
Publications	8,000
Officers expenses	4,200
Committee expenses	700
Section/RT expenses	8,000
Conference expenses	21,500
1995 Joint Conference	<u>1,000</u>
	\$66,290

\*Handbook printing, purchase of fax & copier

If you need any additional information, you can reach me at 656-5174, fax: 656-3025, or through the Internet: maureen@clemson.clemson.edu.

## Balance Sheet from December 31, 1993

### Assets

<b>Current Assets</b>	
SCN checking account	\$40,080.54
Merrill Lynch Ready Assets	<u>13,373.62</u>
Total Current Assets	<u>53,454.16</u>
<b>Property and Equipment</b>	
Office equipment	
(laser printer)*	\$1,100.00
Less: accumulated depreciation	<u>(660.00)</u>
	440.00
(Fax)**	325.00
(Copier)**	<u>1,056.00</u>
	1,821.00
<b>TOTAL ASSETS</b>	<b>\$55,275.16</b>

### Liabilities

<b>Current Liabilities</b>	
Checks payable	1,104.87
Total Liabilities	<u>1,104.87</u>

### Fund Balances

Restricted Funds (Sections/RT's)	17,972.76
Net Equity in Equipment	1,821.00
Unrestricted Operation Fund	
SCN acct. 21,002.91	
MLynch acct. 13,373.62	
	<u>34,376.53</u>
Total Fund Balances	<u>54,170.29</u>

**TOTAL FUND BALANCES  
AND LIABILITIES \$55,275.16**

\* \$1,100 original cost; depreciated on 5-year schedule  
\*\* original cost; to be depreciated on 5-year schedule

## State Library Offers ADA Video from LION

The South Carolina State Library has available for interlibrary loan a new video, *And Access for All: ADA and Your Library*, released by the American Library Association Video/Library Video Network.

The videotape and accompanying resource guide introduce and help staff implement the Americans with Disabilities Act in the library. The forty-five-minute tape covers ADA compliance, including the development of a focus group and the designing of an action plan to make library facilities and resources accessible. Examples and real-life stories from libraries are included throughout the program.

Loan requests may be placed through LION.



## 1994 SCLA Budget

Approved by the board February 19, 1994

### INCOME

1. personal memberships	\$11,500
2. institutional memberships	1,200
3. N&V income	1,000
4. previous year conference income	1,000
5. checking account interest	500
6. misc. income (sale of labels, etc.)	150
7. investment interest and principal transfer	<u>23,160</u>
 TOTAL (excludes Section/RT income)	 \$38,510

### EXPENSES

1. ExSec gross salary	9,200
2. FICA pd. by SCLA -- ExSec and treas.	800
3. postage	1,500
4. printing	400
5. telephone	1,300
6. supplies	1,000
7. bonding	135
8. POB rent	50
9. checking acct. charges	100
10. bulk mail permit	75
11. assoc. memberships	250
12. legislative activities	2,000
13. N&V	5,000
14. SCLA 1993 Directory	2,000
15. Pres. expenses	1,000
16. VP expenses	500
17. secretary's expenses	50
18. treasurer's expenses	450
19. ALA councilor expenses	1,500
20. SELA rep expenses	500
21. ExBd expenses (travel, food, printing, postage)	1,500
22. awards committee expenses	400
23. membership committee expenses	500
24. publicity committee expenses	200
25. SCASL rep expenses	200
26. special committees expenses	200
28. other standing committee expenses	200
29. misc. expenses	100
30. 1993 conf. expenses	4,000
31. seed money, 1995 Jt. Conf.	1,000
32. office equipment maintenance	200
33. treasurer stipend	1,200
34. cont. to USC Panning Gold series	<u>1,000</u>
 TOTAL (excludes Section/RT expenses)	 \$38,510

## ALA/ALSC Announces Major Children's Book Award Winners

from LION

The American Library Association/Association for Library Service to Children announced the winners of the following major children's book awards on February 8, 1994. The winners are:

### Newbery Award:

Lowry, Lois. *The Giver*. Houghton Mifflin, 1993.

### Honor Books:

Conly, Jane Leslie. *Crazy Lady!* HarperCollins, 1993.

Freedman, Russell. *Eleanor Roosevelt: A Life of Discovery*. Clarion, 1993.

Yep, Laurence. *Dragon's Gate*. HarperCollins, 1993.

### Caldecott Award:

Say, Allen. *Grandfather's Journey*. Houghton Mifflin, 1993.

### Honor Books:

Fleming, Denise. *In the Small, Small Pond*. Holt, 1993.

Henkes, Kevin. *Owen*. Greenwillow, 1993.

Bartone, Elisa, author; Lewis, Ted, illustrator. *Peppe the Lamplighter*. Lothrop, 1993.

McDermott, Gerald. *Raven: A Trickster Tale from the Pacific Northwest*. Harcourt, 1993.

Raschka, Chris. *Yo! Yes?* Orchard, 1993.

### Coretta Scott King Award:

Illustrator: Feelings, Tom. *The Soul Looks Back in Wonder*. Dial, 1994.

Author: Johnson, Angela. *Toning the Sweep*. Orchard, 1993.

### Margaret Edwards Award:

Walter Dean Myers.

## Kay Tavill Named Assistant Director of ALA Chapter Relations Office

Kay Tavill, former manager of the Funding Information Center at Marquette University in Milwaukee, has joined the staff of ALA as Assistant Director of the Chapter Relations Office.

Tavill's professional writing spans reviews for electronic and print sources, articles, newsletters, directories, and books on such topics as library and information science, fundraising and philanthropy, Jewish studies, and yoga.

She has a master's degree in library science from the University of Wisconsin-Milwaukee and is currently writing her thesis in liberal studies at Loyola University in Chicago. She began her new duties in February 1994.



# ALA Offers 1994 National Library Week Materials

## from LION

New graphics in a vibrant array of colors illustrating the 1994 National Library Week theme, "Libraries Change Lives," are available from American Library Association Graphics. The annual observance will be held April 17-23.

Nineteen ninety-four marks the second year of the two-year "Libraries Change Lives" campaign and builds on responses to last year's campaign. The 1994 Campaign Book Supplement (\$4) includes statements of library support from the famous and not-so-famous, a special focus on customer service, six pages of new clip art and public service ads -- plus a camera-ready national customer satisfaction survey.

New graphics materials include three colorful 16" x 34" theme posters (\$9); bookmarks in thirteen languages and Braille (200 for \$7); "quote cards" (4 3/4" x 7 1/4") with inspiring statements from famous and not-yet-



"As a child, I loved to read books. The library was a window to the world, a pathway to worlds and people far from my neighborhood in Philadelphia. And even today, as I travel around the world, I often visit places I used to dream about because of the books I'd read."

*Ed Bradley,  
broadcast journalist*

American  
Library  
Association

"The part of my education that has had the deepest influence wasn't any particular essay or even a specific class. It was how I was able to apply everything I learned in the library to certain situations in my life."

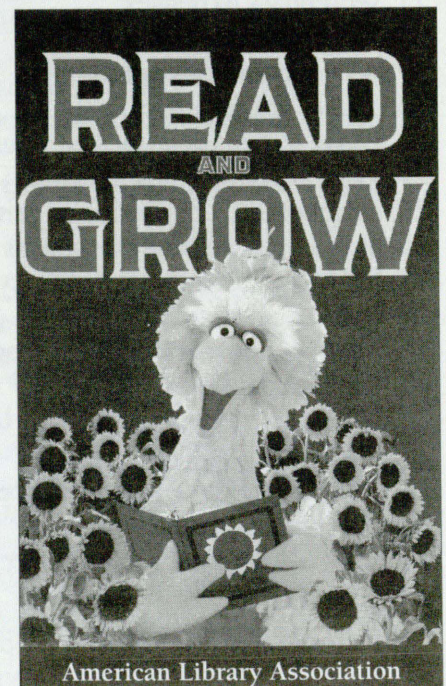
*Gloria Estefan,  
singer*

American  
Library  
Association

famous library fans to use as mini-posters or to mail as postcards (12 for \$6); prism pencils available in English and Spanish (12 for \$6); a Campaign Book Supplement (\$4) with promotion ideas; and a new t-shirt (\$10) that complements the colors of the other "Libraries Change Lives" materials.

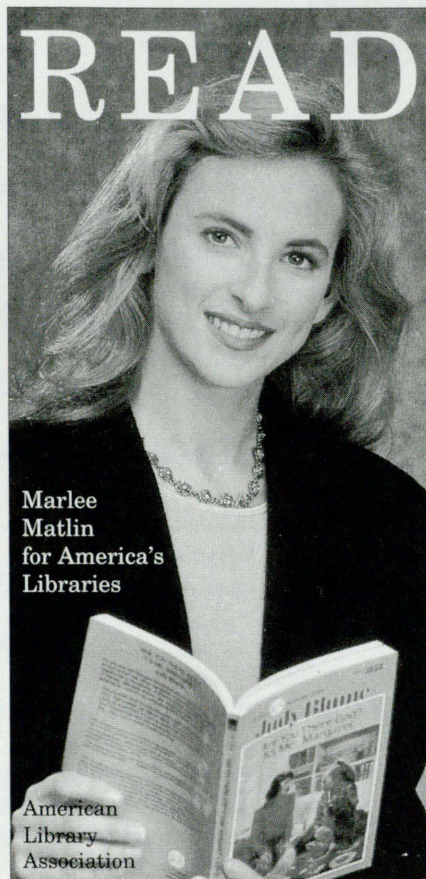
Other new materials include an autographed message poster featuring actor John Goodman (\$5), a sign-on poster including signatures from President Bill Clinton and other celebrities showing support for libraries (2 for \$6), and the "Libraries Change Lives" indoor/outdoor banner (18" x 50") with translations from thirteen languages.

To order with a credit card or organizational purchase order (\$30 minimum on billed organizational orders), call 800-545-2433, press 8, or send payment with order to: ALA Graphics, 50 E. Huron St., Chicago, IL 60611. For a free catalog of materials, send a postcard to the same address or call 800-545-2433, ext. 5046.



American Library Association





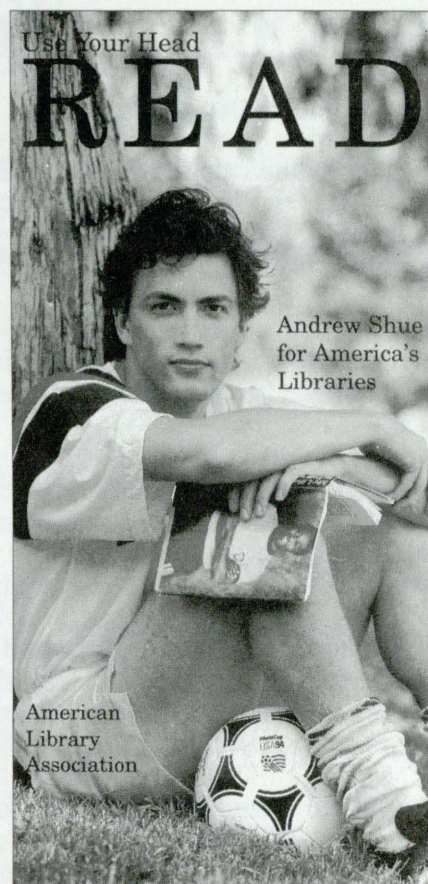
## Elvis Sighted at Library from LION

Singing and acting legend Elvis Presley has joined the latest line of ALA "READ" poster celebrities.

The 22" x 34" poster (\$6) features a 1962 photograph of Elvis reading. Other new posters feature singer Michael Bolton, film director and actor Spike Lee, actors Marlee Matlin and Edward James Olmos, and World Cup Soccer spokesman Andrew Shue.

To order a "READ" poster or other reading and library promotion materials with a credit card or organizational purchase order (\$30 minimum on billed organizational orders), call 800-545-2433, press 8. For a free catalog of materials, send a postcard to ALA Graphics, 50 E. Huron St., Chicago, IL 60611.

Resale of the Elvis poster in retail shops is prohibited because of ALA's agreement with Elvis Presley Enterprises. Therefore, the poster cannot be made available for purchase by library shops or bookstores.



# ALA Membership Changes Lives



### Need help with a censorship problem?

ALA's Office for Intellectual Freedom provides assistance when dealing with censorship and consultation on First Amendment issues. More than 600 librarians received help in 1993.

### Membership features

- Complimentary subscription to *American Libraries*
- Up to 49% off registration fees at ALA conferences
- 10% discount on ALA Books and ALA Graphics
- Eligibility for ALA's travel, group insurance plans, credit card programs

### Yes, I want to be an ALA ChangeLeader!

#### Membership categories (please check)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> First-time Member \$38 | <input type="checkbox"/> Student Member \$19                 | <input type="checkbox"/> Foreign Librarian \$45          |
| <input type="checkbox"/> Renewing Member \$75   | <input type="checkbox"/> Non-salaried or Retired Member \$26 | <input type="checkbox"/> Trustee & Associate Member \$34 |

Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Telephone \_\_\_\_\_

Place of Employment/School \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

#### Send mail to: Home Work

- Enclosed is my check for \$ \_\_\_\_\_
- Charge my dues of \$ \_\_\_\_\_ to my
- VISA  MasterCard  American Express

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

If you are using this form to renew your membership, please enter your ALA Membership Number here \_\_\_\_\_

Mail to: Membership Services, American Library Association,  
50 East Huron Street, Chicago, IL 60611

**Join Today! 1-800-545-2433**



## WHCLIST Seeks Nominees for 1994 Awards

The White House Conference on Libraries and Information Services Taskforce is pleased to announce the categories for its 1994 awards honoring those who have made significant contributions toward the enhancement of library and information services.

**Legislator Award:** Awarded for federal legislative leadership and support culminating in the development and improvement of library and information services.

**State Elected Official Award:** Awarded for state leadership and support culminating in the development and improvement of library and information services.

**Local Elected Official Award:** Awarded for elected city, county, or other local leadership and support culminating in the development and improvement of library and information services.

**Citizen Award:** Awarded in recognition of outstanding dedication and support of WHCLIST recommendation(s) culminating in the development and improvement of library and information services. Please note emphasis.

**Publication Award:** Awarded in recognition of efforts to promote an understanding and awareness of the importance of library and information services.

**Special Awards:** Awarded in recognition of commitment and special support for the betterment of libraries and the improvement of library and information services and/or recognition of dedicated service to WHCLIST.

WHCLIST depends on the enthusiastic participation of the library community to get the best possible nominees for these awards. Your nominations are welcome! The letter of nomination must contain:

1. Name, address, and telephone number of the nominator.
2. Name, address, and telephone number of the nominee.
3. Concrete examples that distinguish the nominee and explain why this is the year that she/he should be

nominated.

4. Letters in support of the nominee are welcome but not required. The Awards Chair requests that the nominator collect any letters of support and submit them with the application. This will assist in the preparation of nominee packets that are prepared for each member of the Awards Committee.

**Nominations are due by April 25, 1994.** Please send to

Eva Knight  
WHCLIST Awards Committee Chair  
c/o Alliance National Bank  
124 W. 3, Drawer E  
Alliance, NE 69301  
(308) 762-2300  
(308) 762-1339 (fax)

Awards will be given on Friday, August 5, 1994, at the Annual WHCLIST meeting in Santa Clara. Honorees will be the guests of WHCLIST for the evening recognition dinner. The Awards Committee regrets that funds are not available to assist honorees with travel expenses. It is up to the discretion of the Awards Committee whether or not a category will be recognized each year.



“As a child, my number one best friend was the librarian in my grade school. I actually believed all those books belonged to her... When she warned that some of these books were too old for me, I told her they were for my mother. I have never regretted my dishonesty.”

Erma Bombeck, author

American  
Library  
Association



# Membership Application

Membership year runs from conference to conference

Date \_\_\_\_\_

**Please check as appropriate:**

Renewal Membership [ ]

New Membership [ ]

**Please print or type:**

Name \_\_\_\_\_

Mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_

Home Phone \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Library \_\_\_\_\_

Institution \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Position/Title \_\_\_\_\_

Type of Membership \_\_\_\_\_ Dues \_\_\_\_\_

(See Schedule)

## 1993-94 Annual Dues

### Individual Memberships:

Retired Librarians	\$10.00
Full-Time Students	\$10.00
Trustees/Friends	\$15.00
Exhibitors	\$15.00
First-Time Members (1 yr.)	\$15.00
Salary:	
Less than \$15,000	\$15.00
\$15,000+	\$20.00
\$20,000+	\$30.00
\$30,000+	\$35.00
\$40,000+	\$50.00

Institutional Membership	\$100.00
Sustaining Membership	\$100.00

*Please make checks payable to SCLA and return to:*

(Federal ID Number: 23-7078610)

**SCLA**  
**Post Office Box 219**  
**Goose Creek, SC 29445**

## Section/Round Table Choices

### Sections:

- [ ] College and University
- [ ] Library Administration
- [ ] Public Library
- [ ] Public Services (members may also join)
  - [ ] Bibliographic Instruction Interest Group
  - [ ] Resource Sharing Interest Group
- [ ] Services for Children and Youth in Schools and Public Libraries
- [ ] Special Library
- [ ] Technical Services
- [ ] Trustees

### Round Tables:

- [ ] Round Table for African American Concerns
- [ ] Archives and Special Collections
- [ ] Government Documents (GODORT)
- [ ] Health Sciences
- [ ] New Members
- [ ] On-Line Users
- [ ] Paraprofessional

*I would like to serve on a SCLA committee*

[ ] YES [ ] NO

## 1993-94 Annual Dues

An individual membership will entitle the member to join **two Sections or Round Tables**. The membership fee for retired librarians and full-time students does **not** include Section or Round Table memberships.

**Institutional and sustaining** membership will entitle the member to join **four Sections or Round Tables** and will cover convention registration for two staff members who are current members of the association.

Members wishing to join additional Sections or Round Tables may do so by paying the Section or Round Table fee (\$3.00 each).





South Carolina Library Association  
P. O. Box 219  
Goose Creek, SC 29445

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